

NGĀ HAPŪ O NGĀTI RANGINUI SETTLEMENT TRUST

and

THE CROWN

**THIRD DEED TO AMEND THE DEED OF SETTLEMENT OF
HISTORICAL CLAIMS**

THIRD DEED TO AMEND THE DEED OF SETTLEMENT

THIRD DEED TO AMEND THE DEED OF SETTLEMENT

THIS DEED is made on the 20th day of June 2024

BETWEEN

TRUSTEES OF THE NGĀ HAPŪ O NGĀTI RANGINUI SETTLEMENT TRUST

AND

THE CROWN



THIRD DEED TO AMEND THE DEED OF SETTLEMENT

BACKGROUND

- A. Ngā Hapū o Ngāti Ranginui, the trustees of the Ngā Hapū o Ngāti Ranginui Settlement Trust (the **governance entity**) and the Crown are parties to –
- a deed of settlement dated 21 June 2012; and
 - a deed to amend that deed of settlement dated 26 September 2014 (the **first deed to amend**); and
 - a deed to amend that deed of settlement dated 18 October 2015 (the **second deed to amend**),
- (together, the **deed of settlement**).
- B. The governance entity and the Crown wish to enter into this deed to record formally, in accordance with paragraph 5.1 of the general matters schedule of the deed of settlement, certain amendments to the deed of settlement.

IT IS AGREED as follows:

1 EFFECTIVE DATE OF THIS DEED

- 1.1 This deed takes effect when it is properly executed by the parties.

2 PURPOSE OF THIS DEED TO AMEND

- 2.1 The parties acknowledge that the purpose of this deed to amend is to provide for –

- 2.1.1 the replacement of the taonga tūturu protocol with Whakaaetanga Tiaki Taonga;
- 2.1.2 non-substantive, technical updates to the deed of settlement;
- 2.1.3 an overarching amendment to the deed of settlement to give effect to the parties' agreement that the updated separate settlement bill, and not the omnibus bill previously introduced to the House of Representatives, is the settlement legislation for all purposes of the deed of settlement; and
- 2.1.4 the agreement referred to in clause 2.1.3.

3 AMENDMENTS TO THE DEED OF SETTLEMENT

- 3.1 The deed of settlement is amended by making the amendments set out in schedule 1 to this deed.
- 3.2 The deed of settlement is deemed to be further amended to the extent necessary to give full effect to the acknowledgements and agreements set out in clauses 4.1 to 4.3.

THIRD DEED TO AMEND THE DEED OF SETTLEMENT

4 SETTLEMENT LEGISLATION

- 4.1 The parties acknowledge that the Crown has agreed to proceed with the updated separate settlement bill following amendments and division from an existing omnibus bill which was introduced into the House of Representatives.
- 4.2 The parties agree that the updated separate settlement bill is the settlement legislation for all purposes of the deed of settlement, including clauses 9.4 and 9.5, despite –
- 4.2.1 it being in a different form to the form previously confirmed as satisfactory under clause 9.2.3 of the deed of settlement; and
- 4.2.2 differences between the legislative matters schedule of the deed of settlement and the corresponding provisions in the updated separate settlement bill which are due to changes in legislative provisions or concepts arising from the passage of time between the deed of settlement being entered into and the form of the updated separate settlement bill being agreed.
- 4.3 The parties acknowledge and agree that separate Tauranga Moana Iwi collective redress legislation may amend the settlement legislation to exclude the jurisdiction of any judicial body in respect of each of the following, to the extent it relates to Ngā Hapu o Ngāti Ranginui:
- 4.3.1 the TMIC collective deed:
- 4.3.2 the legislation giving effect to the TMIC collective deed:
- 4.3.3 redress provided under the TMIC collective deed or the legislation giving effect to it.

5 DEFINITONS AND INTERPRETATION

- 5.1 Unless the context otherwise requires –
- 5.1.1 terms or expressions defined in the deed of settlement have the same meanings in this deed; and
- 5.1.2 the rules of interpretation in the deed of settlement apply (with all appropriate changes) to this deed; and
- 5.1.3 **updated separate settlement bill** means –
- (a) the new bill entitled "Ngā Hapu o Ngāti Ranginui Claims Settlement Bill" to be divided from the "Tauranga Moana Iwi Collective Redress and Ngā Hapu o Ngāti Ranginui Claims Settlement Bill"; and

THIRD DEED TO AMEND THE DEED OF SETTLEMENT

- (b) in the form set out in the amendment papers agreed by the governance entity and the Crown on 7 February 2024.

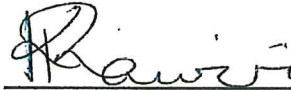
6 COUNTERPARTS

This deed may be signed in counterparts which together shall constitute one agreement binding on the parties, notwithstanding that both parties are not signatories to the original or same counterpart.

THIRD DEED TO AMEND THE DEED OF SETTLEMENT

SIGNED as a deed on the 15th day of JUNE 2024

SIGNED by Kimiora Rawiri as trustee of the
NGĀ HAPŪ O NGĀTI RANGINUI
SETTLEMENT TRUST in the presence of:



Kimiora Rawiri
Ngāti Hangarau

WITNESS



Name: Tatai-a-rangi Allen

Occupation: Kaimahi Hapori

Address: 234 Bethlehem Road
Tauranga 3110



THIRD DEED TO AMEND THE DEED OF SETTLEMENT

SIGNED by Te Pio Kawe as trustee of the
NGĀ HAPŪ O NGĀTI RANGINUI
SETTLEMENT TRUST in the presence of:



Te Pio Kawe
Ngāi Te Ahi

WITNESS



Name: ORIWA LOVETT

Occupation: ADMINISTRATOR

Address: 6 OHAKITI ROAD
TAURANGA 3112

HAIRINI MARAE CHAIR



THIRD DEED TO AMEND THE DEED OF SETTLEMENT

SIGNED by Hemoata Sylvia Willison as trustee of the **NGĀ HAPŪ O NGĀTI RANGINUI SETTLEMENT TRUST** in the presence of:



Hemoata Sylvia Willison
Wairoa hapū

WITNESS



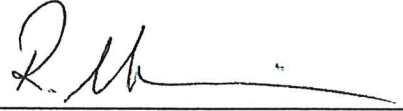
Name: SHIRLEY-MARIE COFFIN

Occupation: KA WHAKAMANA

Address: 8 DOURLE BAY RD
PUE PA
TAWAANGA

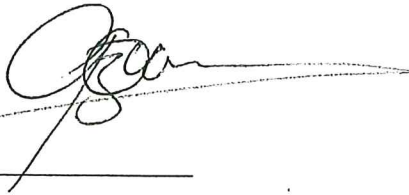
THIRD DEED TO AMEND THE DEED OF SETTLEMENT

SIGNED by Rob Urwin as trustee of the
NGĀ HAPŪ O NGĀTI RANGINUI
SETTLEMENT TRUST in the presence of:



Rob Urwin
Ngāi Tamarāwaho

WITNESS



Name: Greg Gurdal Ozcan

Occupation: National Sales Manager

Address: 36 Church Street,

Castle Hill, NSW 2154 Australia



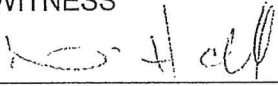
THIRD DEED TO AMEND THE DEED OF SETTLEMENT

SIGNED by Carlton Bidois as trustee of the
NGĀ HAPŪ O NGĀTI RANGINUI
SETTLEMENT TRUST in the presence of:



Carlton Bidois
Pirirākau

WITNESS



Name: Ngawa Hall

Occupation: Public Servant

Address: 127 Timgil Road

RD 16
TE IKA
TAURANGA



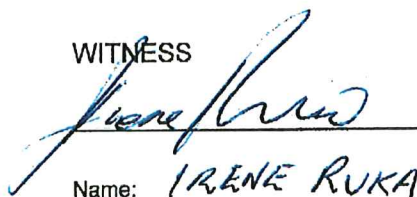
THIRD DEED TO AMEND THE DEED OF SETTLEMENT

SIGNED by Esther Alice Scott as trustee of
the **NGĀ HAPŪ O NGĀTI RANGINUI**
SETTLEMENT TRUST in the presence of:



Esther Alice Scott
Ngāti Ruahine

WITNESS



Name: **IRENE RUKA**

Occupation: **PROJECT MANAGEMENT**

Address: **32 WAITETE RD**

WAIHI, 3610

16th JUNE 2024



THIRD DEED TO AMEND THE DEED OF SETTLEMENT

SIGNED by Stephanie Taiapa as trustee of
the **NGĀ HAPŪ O NGĀTI RANGINUI**
SETTLEMENT TRUST in the presence of:

Stephanie Taiapa
Ngāti Taka

WITNESS

Name:

Occupation:

Address:



THIRD DEED TO AMEND THE DEED OF SETTLEMENT

SIGNED by Michael Riki Nelson as trustee of
the **NGĀ HAPŪ O NGĀTI RANGINUI**
SETTLEMENT TRUST in the presence of:

Michael Riki Nelson
Ngāti Te Wai

WITNESS

Name:

Occupation:

Address:



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SIGNED for and on behalf of **THE CROWN** by –

The Minister for Treaty of Waitangi
Negotiations in the presence of –



Hon Paul Jonathan Goldsmith

WITNESS



Name: Fen Elizabeth Parehira
Occupation: Woodridge Hyatt
Address: Public Servant
Wellington.

THIRD DEED TO AMEND THE DEED OF SETTLEMENT

SCHEDULE 1

AMENDMENTS TO DEED OF SETTLEMENT

Current reference	Amendment
Deed of Settlement	
<p>Clauses 5.1 to 5.4 and headings above clauses 5.1 and 5.3</p>	<p>Clauses 5.1 to 5.4 and the headings above clauses 5.1 and 5.3 are deleted and replaced with the following:</p> <p>“WHAKAAETANGA TIAKI TAONGA</p> <p>5.1 The Culture and Heritage Parties and the governance entity must, by or on the settlement date, sign the Whakaaetanga Tiaki Taonga.</p> <p>5.2 The Whakaaetanga Tiaki Taonga sets out how the Culture and Heritage Parties will interact with the governance entity with regard to the matters specified in it.</p> <p>5.3 The Whakaaetanga Tiaki Taonga will be in the form in part 1 of the documents schedule.</p> <p>5.4 A failure by the Crown to comply with the Whakaaetanga Tiaki Taonga is not a breach of this deed.</p> <p>5.5 Appendix B of the Whakaaetanga Tiaki Taonga sets out how Manatū Taonga – Ministry for Culture and Heritage will interact with the governance entity with regard to matters relating to taonga tūturu.</p> <p>5.6 Appendix B of the Whakaaetanga Tiaki Taonga is issued pursuant to the terms provided by the relevant sections of the settlement legislation.</p> <p>5.7 A failure by the Crown to comply with Appendix B of the Whakaaetanga Tiaki Taonga is not a breach of this deed.”</p>
<p>Clause 5.8 and the heading above this clause</p>	<p>Clause 5.8 and heading above that clause are deleted.</p>

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Part 5, clause numbering	All clauses in part 5, and cross-references to them, are re-numbered consequentially on those deletions and that replacement.
Clause 6.21.2	“Housing New Zealand Corporation, or the Bay of Plenty District Health Board” is replaced with “Kāinga Ora – Homes and Communities, or Health New Zealand.”
General matters	
Paragraph 4.3.3	“, email address” is inserted after each occurrence of “address.”
Paragraph 4.3.4	Paragraph (c) is amended by replacing “.” at the end with “; or.” A new paragraph (d) is inserted immediately after paragraph (c) as follows: “(c) sending it by electronic mail to the recipient’s email address.”
Paragraph 4.4.2	“second day” is replaced with “sixth day.”
Paragraph 4.4.3	“or sent by electronic mail” is inserted immediately after “faxed”.
Paragraph 4.6.2	Under the Crown Law Office address, the following is inserted: “Email address library@crownlaw.govt.nz ”
Paragraph 6.1, definition of authorised person	“Secretary for Justice” is replaced with “chief executive of LINZ” in paragraphs (b) and (e).
Paragraph 6.1, definition of business day	The definition of business day is replaced with: “ business day means a day other than – (a) a Saturday or a Sunday; or (b) Waitangi Day, Good Friday, Easter Monday, Anzac Day, the Sovereign’s Birthday, Te Rā Aro ki a Matariki/Matariki Observance Day, or Labour Day; or (c) if Waitangi Day or Anzac Day falls on a Saturday or Sunday, the following Monday; or

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	<p>(d) a day in the period commencing with 25 December in any year and ending with 15 January in the following year; or</p> <p>(e) a day that is observed as the anniversary of the province of –</p> <p style="padding-left: 40px;">(i) Wellington; or</p> <p style="padding-left: 40px;">(ii) Auckland; and.”</p>
Paragraph 6.1, new definition of Culture and Heritage party	<p>The following new definition is inserted immediately after the definition of cultural redress property:</p> <p>“Culture and Heritage Party means each of the following agencies:</p> <p>(a) Department of Internal Affairs Te Tari Taiwhenua (the agency responsible for the National Library of New Zealand Te Puna Mātauranga o Aotearoa and Archives New Zealand Te Rua Mahara o Te Kāwanatanga):</p> <p>(b) Heritage New Zealand Pouhere Taonga:</p> <p>(c) Manatū Taonga - Ministry for Culture and Heritage; and</p> <p>(d) Museum of New Zealand Te Papa Tongarewa; and.”</p>
Paragraph 6.1, definition of Harrisfield Drive property	“54178” is replaced with “548178”.
Paragraph 6.1, definition of land holding agency	In paragraph (a) of the definition of land holding agency , “the Office of Treaty Settlements” is replaced with “LINZ.”
Paragraph 6.1, definition of protocol	The definition of protocol is deleted.
Paragraph 6.1, definition of settlement legislation	Insert “, and any amendments to that bill,” immediately after “clause 9.1.”
Paragraph 6.1, definition of	The definition of taonga tūturu protocol is deleted.

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taonga tūturu protocol							
Paragraph 6.1, new definition of Whakaaetanga Tiaki Taonga	The following new definition is inserted immediately after the definition of Waitangi Tribunal : “ Whakaaetanga Tiaki Taonga means the Whakaaetanga Tiaki Taonga in part 1 of the documents schedule; and”.						
Property redress schedule							
Part 4, Table 1	In the column headed “Land holding agency” each occurrence of “Ministry of Justice (Office of Treaty Settlements)” is replaced with “LINZ (Treaty Settlements Landbank).”						
Part 11, paragraphs 11.1, 11.1.2 and 11.2	In paragraphs 11.1 and 11.2, “, email address or” is inserted after each occurrence of “address.”						
Part 11, Table under paragraph 11.2	The table under paragraph 11.2 is replaced with the following: <table border="1" style="margin-left: 20px;"> <thead> <tr> <th style="text-align: left;">Land holding agency</th> <th style="text-align: left;">Contact details</th> </tr> </thead> <tbody> <tr> <td>LINZ and LINZ (Treaty Settlements Landbank)</td> <td>Land Information New Zealand Wellington Office Radio New Zealand House Level 7, 155 The Terrace PO Box 5501 Wellington 6145 Email address: treaty@linz.govt.nz</td> </tr> <tr> <td>Ministry of Education</td> <td>National Office PO Box 1666 Thorndon Wellington 6140</td> </tr> </tbody> </table>	Land holding agency	Contact details	LINZ and LINZ (Treaty Settlements Landbank)	Land Information New Zealand Wellington Office Radio New Zealand House Level 7, 155 The Terrace PO Box 5501 Wellington 6145 Email address: treaty@linz.govt.nz	Ministry of Education	National Office PO Box 1666 Thorndon Wellington 6140
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Ministry of Education	National Office PO Box 1666 Thorndon Wellington 6140						

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	Department of Conservation	Conservation House Whare Kaupapa Atawhai 18 Manners Street Wellington 6011 PO Box 10420 The Terrace Wellington 6143 SLM@doc.govt.nz with the following subject line “ATTN: SLM National Advisor – [name of site]”
	New Zealand Police	National Property Office PO Box 3017 Wellington Fax: +64 4 498 7415 Email address: information@police.govt.nz Attention: NZ Property Manager
	Ministry for Primary Industries	Charles Fergusson Building 38-42 Bowen Street Pipitea Wellington PO Box 2526 Wellington 6140
Documents schedule		
Part 1	The taonga tūturu protocol is replaced with Whakaaetanga Tiaki Taonga as set out in schedule 2 to this deed.	
Part 4	This part is deleted and all subsequent parts, and cross-references to them, are re-numbered accordingly.	
Attachments		
Part 3, Table 1 heading	“ HOUSING NEW ZEALAND CORPORATION ” is replaced with “ KĀINGA ORA – HOMES AND COMMUNITIES ”	

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Part 3, Table 2 heading above the second entry	“Bay of Plenty District Health Board” is replaced with “Health New Zealand.”
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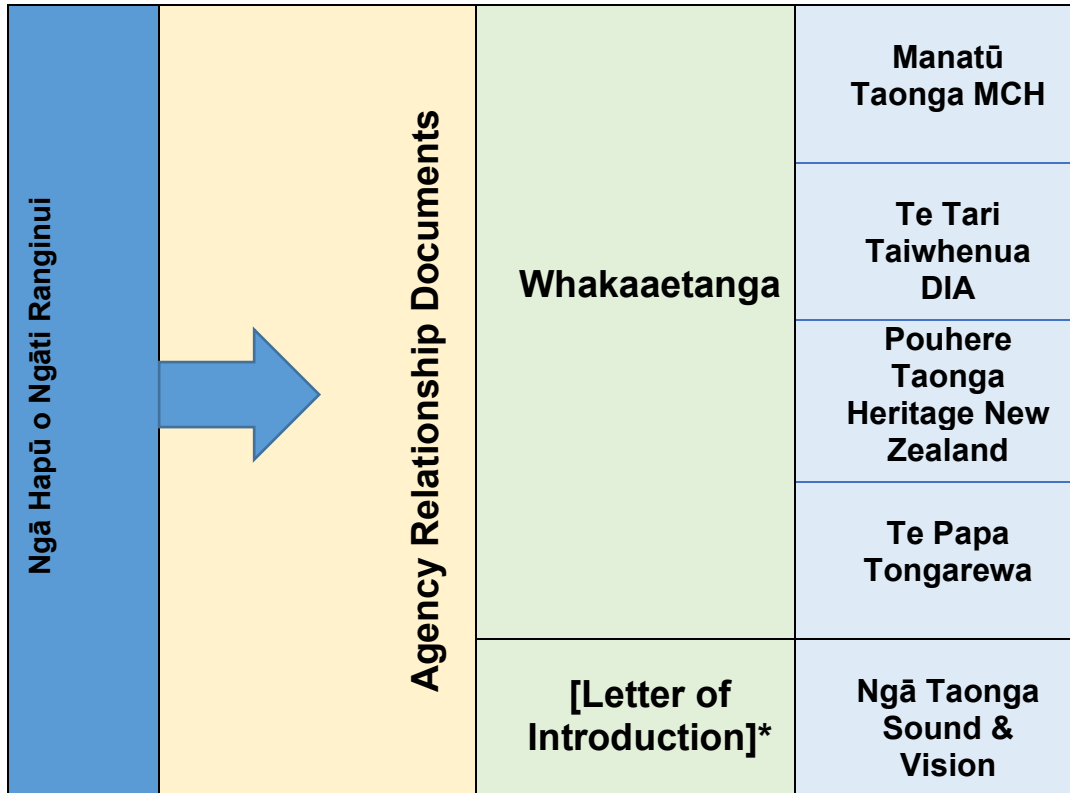
SCHEDULE 2

WHAKAAETANGA TIAKI TAONGA

Whakaaetanga Tiaki Taonga
Relationship Agreement between the
Culture and Heritage agencies and
Ngā Hapū o Ngāti Ranginui Settlement
Trust

DATE: [TBC]

Whakaaetanga Tiaki Taonga - Overarching Relationship Agreement



***An agreement outside of Treaty settlement process.**

This diagram explains the way we give effect to the relationship between iwi and the respective agencies. Some Culture and Heritage agencies come under this document, the Whakaaetanga Tiaki Taonga, and some have their own agreement. The constant is the relationship approach which is that agencies will work collaboratively to support iwi and their taonga aspirations.

Ngā Taonga Sound & Vision (Ngā Taonga) participates in the collective agency Te Ara Taonga approach, including meetings with other cultural agencies and with iwi. Due to its status as a charitable trust, Ngā Taonga is not a Whakaaetanga signatory. The Letter of Introduction is a formal invitation from the Crown to Ngā Taonga to develop, with Ngā Hapū o Ngāti Ranginui alongside the following hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine, a relationship similar to the Whakaaetanga, based on a mutually agreed set of principles which underpins the way we work together.

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Whakaaetanga Tiaki Taonga

The Parties

The Parties to this Whakaaetanga Tiaki Taonga (“Whakaaetanga”) are:

- Ngā Hapū o Ngāti Ranginui Settlement Trust, the post settlement governance entity;
- Te Tari Taiwhenua, Department of Internal Affairs (“DIA”) , the agency responsible for:
 - the National Library Te Puna Mātauranga o Aotearoa (“National Library”); and
 - Archives New Zealand Te Rua Mahara o Te Kāwanatanga (“Archives New Zealand”)
- The Museum of New Zealand Te Papa Tongarewa (“Te Papa”);
- Heritage New Zealand Pouhere Taonga (“Pouhere Taonga”); and
- Manatū Taonga, Ministry for Culture and Heritage (“MCH”).

For the purposes of this Whakaaetanga the Ngā Hapū o Ngāti Ranginui Settlement Trust is the body representative of Ngāti Ranginui Iwi and our hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine who have an interest in the matters covered under this Whakaaetanga.

This derives from the status of Ngā Hapū o Ngāti Ranginui as tangata whenua in the Iwi Area of Interest and is inextricably linked to whakapapa and has important cultural and spiritual dimensions.

For the purposes of this Whakaaetanga, the DIA (as the agency responsible for the National Library and Archives New Zealand), Te Papa, Pouhere Taonga and MCH are referred to as the “Culture and Heritage Parties.”

A summary of the role and functions of each of the Parties is provided in the Appendices.

Introduction

Under the Deed of Settlement dated 21 June 2012 between Ngā Hapū o Ngāti Ranginui Settlement Trust alongside the following hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine, and the Crown (the “Deed of Settlement”), the Parties agreed to the development of a:

1. Whakaaetanga between the Culture and Heritage Parties and the Ngā Hapū o Ngāti Ranginui to facilitate:

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- 1.1. the care, management, access, use, development and revitalisation of Ngāti Ranginui Iwi alongside their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine, taonga; and
- 1.2. the identification, protection, preservation and conservation of the historical and cultural heritage of Ngāti Ranginui Iwi alongside their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine.
2. The Parties have entered into this Whakaaetanga consistently with the partnership principle underlying Te Tiriti o Waitangi/Treaty of Waitangi.
3. The Parties wish to record in this Whakaaetanga their common commitment relating to the care and management, use, development and revitalisation of, and access to, Ngāti Ranginui Iwi and our hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga (whether held by Ngāti Ranginui whānau and hapū, MCH, Te Papa or the agencies responsible for the National Library and Archives New Zealand or if it is all of them refer to Culture and Heritage Parties).
4. Pouhere Taonga wishes to record its commitment to the identification protection, preservation and conservation of the historical and cultural heritage of Ngāti Ranginui Iwi alongside their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine.
5. The Parties acknowledge that these common commitments are intended to support and promote the vision of Ngā Hapū o Ngāti Ranginui.

Purpose

6. The Parties are seeking an ongoing relationship which facilitates the care and management, use, development and revitalisation of, and access to, Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga, whether held by Ngāti Ranginui whānau and hapū MCH, Te Papa or the agencies responsible for the National Library and Archives New Zealand or if it is all of them refer to Culture and Heritage Parties.
7. Those Parties who have responsibilities for taonga recognise the following, which will guide them in giving effect to the purpose of this Whakaaetanga and will be discussed as part of the development of the joint work plans:
 - 7.1. the significance of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti

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Ruahine taonga to the maintenance and development of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine culture and to enriching the cultural life of New Zealand;

- 7.2. that Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga is held and looked after by Ngāti Ranginui Iwi, whānau and hapū, and also by the Culture and Heritage Parties to this Whakaaetanga;
 - 7.3. Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine cultural and spiritual authority in relation to Ngāti Ranginui Iwi and hapū taonga;
 - 7.4. that active and meaningful engagement by the Culture and Heritage Parties with Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine in the care and management, use, development and revitalisation of, and access to Ngāti Ranginui Iwi and Hapū taonga is required as agreed in the joint work plans;
 - 7.5. that innovative and technological solutions are required to provide opportunities for Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine youthful population, and those from Ngāti Ranginui who are living outside the traditional tribal rohe, to connect with Ngāti Ranginui Iwi and Hapū culture indigeneity and identity; and
 - 7.6. the need for an enduring and collaborative relationship to be developed between Ngā Hapū o Ngāti Ranginui Settlement Trust alongside their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine and the Culture and Heritage Parties.
8. Pouhere Taonga recognises the following which will guide it in giving effect to the purpose of this Whakaaetanga and will be discussed as part of the development of the work plans:
 - 8.1. the significance of wāhi tapu and wāhi tūpuna, land-based Māori heritage, structures and monuments to enriching the cultural life of New Zealand; the significance that place-based taonga such as marae, wāhi tapu and wāhi tūpuna, ancestral footprints in archaeology, and others have for iwi/hapū and the cultural life of New Zealand;
 - 8.2. that said place-based taonga are looked after by Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa

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hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine whānau and hapū;

- 8.3. Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine cultural and spiritual authority in relation to their place-based taonga
- 8.4. that active and meaningful engagement by the Pouhere Taonga with Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine the identification, protection, preservation and conservation of their place-based taonga are required as agreed in the work plans; and
- 8.5. the need for an enduring and collaborative relationship to be developed between the Ngā Hapū o Ngāti Ranginui Settlement Trust alongside their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine and Pouhere Taonga.

Vision

9. The Culture and Heritage Parties recognise and respect Ngā Hapū o Ngāti Ranginui Settlement Trust's vision which is to receive, manage, distribute, administer and apply taonga on behalf of and for the benefit of the present and future members of Ngā Hapū o Ngāti Ranginui.
10. This vision is intended to facilitate access to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga and their care and management, use, development and revitalisation and to facilitate the identification, protection, preservation and conservation of Ngāti Ranginui Iwi and Hapū historical and cultural heritage.
11. The vision of Ngā Hapū o Ngāti Ranginui Settlement Trust is built upon the already existing relationships between Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine and the Culture and Heritage Parties. The Parties recognise the common role shared by the Culture and Heritage Parties in collecting, preserving and providing access to the nation's art, culture and heritage collections and resources and in identifying, protecting and preserving wāhi tapu, wāhi tūpuna and land-based Māori heritage. The Parties recognise the importance of this existing relationship as contributing towards the role of the Culture and Heritage Parties.

Principles

12. The Parties acknowledge the following relationship principles that will guide the implementation of this Whakaaetanga:
 - 12.1. working consistently with Te Tiriti o Waitangi/the Treaty of Waitangi and its principles;
 - 12.2. working with a 'no surprises' approach;
 - 12.3. working in a spirit of co-operation;
 - 12.4. acknowledging that the relationship is flexible and evolving;
 - 12.5. respecting the independence of the Parties and their individual mandates, roles and responsibilities; and
 - 12.6. recognising and acknowledging that the Parties benefit from working together by sharing their vision, knowledge and expertise.
13. Ngā Hapū o Ngāti Ranginui Settlement Trust and the Culture and Heritage Parties have entered into this Whakaaetanga in good faith and in the spirit of partnership. Ngā Hapū o Ngāti Ranginui Settlement Trust and the Culture and Heritage Parties agree to act in good faith and work fairly, reasonably and honourably towards each other with respect to the commitments identified below.

Effect

14. The requirements of the Whakaaetanga are aspirational and non-binding. The Parties acknowledge that while this Whakaaetanga is not intended to constitute a contract, that is enforceable in law between the Parties, the Parties are committed to working together in good faith in accordance with this Whakaaetanga.
15. Appendix B (*The Role of Manatū Taonga - Ministry for Culture and Heritage in relation to Taonga Tūturu*) of the Whakaaetanga is issued pursuant to part 5 of the Ngā Hapū o Ngāti Ranginui Settlement Act 2024 ("the Settlement Legislation") that implements the Deed of Settlement, and is subject to the Settlement Legislation and the Deed of Settlement. Appendix B is legally enforceable under the Settlement Legislation.
16. For the avoidance of doubt the legally enforceable parts of the Whakaaetanga are contained in Appendix B and apply to MCH only.
17. Resourcing of activities under this Whakaaetanga will be within the existing resource limits and align with the Government priorities of the day.
18. Ngā Hapū o Ngāti Ranginui Settlement Trust acknowledges that all agreements and commitments contained in this Whakaaetanga are subject to legislative rights and obligations under which the respective Culture and Heritage Parties operate

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and the terms upon which specific taonga are held by the Culture and Heritage Parties.

Development of specific pieces of work

19. When requested by the Ngā Hapū o Ngāti Ranginui Settlement Trust, each of the Culture and Heritage Parties will confirm joint work plans (work plans) with Ngā Hapū o Ngāti Ranginui Settlement Trust, in relation to matters consistent with the purpose of this Whakaaetanga of specific pieces of work to be undertaken which may:
 - 19.1. provide the detail of the commitments agreed by Ngā Hapū o Ngāti Ranginui Settlement Trust and each respective Culture and Heritage Party;
 - 19.2. set out a timetable and milestones for delivering on any agreed commitments;
 - 19.3. confirm the responsibilities for the various parties in meeting the agreed commitments;
 - 19.4. identify a process for resolving any issues or disputes;
 - 19.5. identify key contact persons for the parties;
 - 19.6. provide for mutually agreed outcomes; and
 - 19.7. provide for the work plans to be reviewed at the annual meeting.
20. Final topics for the work plans will be mutually agreed by Ngā Hapū o Ngāti Ranginui Settlement Trust and each respective Culture and Heritage Party and will reflect the priorities, resources and the specific functions and duties of the parties.
21. When developing work plans Culture and Heritage Parties or Ngā Hapū o Ngāti Ranginui Settlement Trust may invite any other party to be involved in discussions about the work plan. The Party looking to invite another party to be involved in discussions about the work plans will engage with the other Parties before issuing any such invitation.

Work Plan Topics Shared by all Parties

22. Potential topics for each of the respective Culture and Heritage Parties' work plans may include, but are not limited to, the topics identified below.
 - 22.1. Care and Management of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga held by Culture and Heritage Parties and of land-based Māori heritage structures and monuments:

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- a. to provide access, advice and guidance on taonga and cultural heritage issues;
 - b. to work collaboratively with Ngā Hapū o Ngāti Ranginui Settlement Trust as far as reasonably practicable, to develop and maintain inventories for Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga;
 - c. to work collaboratively with Ngā Hapū o Ngāti Ranginui Settlement Trust to research Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga;
 - d. to work with Ngā Hapū o Ngāti Ranginui Settlement Trust to develop metadata for Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga;
 - e. to work collaboratively with Ngā Hapū o Ngāti Ranginui Settlement Trust and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine on taonga care, management, and storage;
 - f. to develop mutually beneficial research projects that enhance the understanding of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga and Ngāti Ranginui Iwi and Hapū culture; and
 - g. to work collaboratively with Ngā Hapū o Ngāti Ranginui Settlement Trust and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine on the identification, preservation and protection of their land-based Māori heritage, structures and monuments.
- 22.2. Sharing knowledge and expertise associated with Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine cultural heritage in order to:
- a. share access to databases and/or catalogues specific to collections and taonga, subject to licence and contractual arrangements concerning the databases and/or catalogues;

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- b. share information on database use and research methodologies specific to, or that can be applied towards Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga;
 - c. work together on exhibition planning processes and related activities specific to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga;
 - d. seek advice from Ngā Hapū o Ngāti Ranginui Settlement Trust regarding specific policy and tikanga guidance as it relates to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga; and
 - e. share information on the preservation and protection of land-based Māori heritage, structures and monuments.
- 22.3. Opportunities for increased learning and capacity building relating to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga through:
- a. conservation and training in Taonga and structure preservation;
 - b. collection management systems;
 - c. digitisation initiatives; and
 - d. training and development, with possible internships.
23. Final topics for the work plans will be mutually agreed by Ngā Hapū o Ngāti Ranginui Settlement Trust and each respective Culture and Heritage Party and will reflect the priorities, resources and the specific functions and duties of the Parties. Appendix A and B of this Whakaaetanga includes potential topics for work plans between Ngā Hapū o Ngāti Ranginui Settlement Trust and each of the Culture and Heritage Parties.

Ongoing Relationships

24. The Parties agree to meet (“hui of the Parties”) if requested by either party, at a date to be mutually agreed.
25. The Parties will jointly take responsibility for confirming the hui of the Parties and the hui agenda.

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26. Each party will meet its own cost of attending the hui of the Parties.

Communication

27. The Parties commit to:

27.1. maintain effective communication with one another on any concerns and issues arising from this Whakaaetanga and its implementation;

27.2. as far as reasonably practicable, provide opportunities for meetings of relevant management and staff;

27.3. as far as reasonably practicable, train relevant employees of the Parties to ensure that they are made aware of this Whakaaetanga and the practical tasks which flow from it;

27.4. as far as reasonably practicable, inform other organisations with whom they work, central government agencies and stakeholders about this Whakaaetanga and future amendments; and

27.5. include a copy of this Whakaaetanga on the Culture and Heritage Parties' websites.

28. It is agreed by the Parties that any issue regarding the interpretation of clauses in this Whakaaetanga shall be resolved after taking into account the Ngā Hapū o Ngāti Ranginui Settlement Trust vision and principles.

Changes to Policy and Legislation Affecting this Whakaaetanga

29. In addition to the specific commitments in this Whakaaetanga, the Culture and Heritage Parties will consult, where practicable, on any legislative and policy development or review with Ngā Hapū o Ngāti Ranginui Settlement Trust, which potentially affects Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangi, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga and provide for opportunities for the Ngā Hapū o Ngāti Ranginui Settlement Trust to contribute to such developments.

30. If any of the Culture and Heritage Parties consult with the public or with Māori generally on policy development or any proposed legislative amendment to the statutes under which the Culture and Heritage Parties operate, and which impacts on the purpose of this Whakaaetanga, the Culture and Heritage Parties shall:

30.1. notify the Ngā Hapū o Ngāti Ranginui Settlement Trust of the proposed policy development or proposed legislative amendment upon which consultation will be occurring;

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- 30.2. make available to the Ngā Hapū o Ngāti Ranginui Settlement Trust the information provided to Māori as part of the consultation process referred to in this clause; and
- 30.3. advise the Ngā Hapū o Ngāti Ranginui Settlement Trust of the final outcome of any such consultation.
31. Where the Culture and Heritage Parties are required to consult under this Whakaaetanga, the basic principles that will be followed in consulting with Ngā Hapū o Ngāti Ranginui Settlement Trust trustees in each case are:
- 31.1. ensuring that Ngā Hapū o Ngāti Ranginui Settlement Trust trustees are consulted as soon as reasonably practicable following the identification and determination by the Chief Executive of the Culture and Heritage party of the proposal or issues to be the subject of the consultation;
- 31.2. providing Ngā Hapū o Ngāti Ranginui Settlement Trust trustees with sufficient information to make informed submissions in relation to any of the matters that are the subject of the consultation;
- 31.3. ensuring that sufficient time is given for the participation of Ngā Hapū o Ngāti Ranginui Settlement Trust trustees in the decision making process including the preparation of submissions by Ngā Hapū o Ngāti Ranginui Settlement Trust trustees or any one or more of their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine in relation to any of the matters that are the subject of the consultation;
- 31.4. ensuring that the Culture and Heritage party will approach the consultation with Ngā Hapū o Ngāti Ranginui Settlement Trust trustees with an open mind, and will genuinely consider the submissions of Ngā Hapū o Ngāti Ranginui Settlement Trust trustees or any one or more of their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine in relation to any of the matters that are the subject of the consultation; and
- 31.5. reporting back to Ngā Hapū o Ngāti Ranginui Settlement Trust trustees, either in writing or in person, in regard to any decisions made that relate to that consultation.

Dispute Resolution

32. In the event that the parties cannot agree on the interpretation or implementation of this Whakaaetanga, or agree revised terms following a review of the Whakaaetanga, then a meeting will be convened between the Ngā Hapū o Ngāti Ranginui Settlement Trust and the Chief Executive of, or relevant Minister for, the Culture and Heritage Party (or, in the case of Te Papa and Pouhere Taonga, the Chairperson of the Board). Any Party that makes a request for a meeting will give one months' notice to the other parties.

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33. Where the dispute has not been resolved within a reasonable period of time through a meeting under clause 32 then either party may require the dispute to be referred to mediation as follows:
- 33.1. the party requiring the dispute to be referred to mediation must provide written notice to the other party or parties.
 - 33.2. the parties will seek to agree upon a mediator and, failing agreement within 15 working days of the date of the notice described in clause 33.1 mediator will be appointed by the President for the time being of the New Zealand Law Society. The mediator will be:
 - a. familiar with tikanga based dispute resolution; and
 - b. independent of the dispute.
 - 33.3. the mediator will not have the power to determine the dispute, but may offer advice of a non-binding nature.
34. Where a mediator is appointed through the process described in clause 33, the costs of the mediation will be met jointly by the Parties.

Review Provision

35. This Whakaaetanga will be reviewed by the Parties from time to time as agreed by the Parties, including where there is a change or a proposed change to the legislation or policy relevant to the Culture and Heritage Parties that have the potential to affect the matters included in this Whakaaetanga. This review will take place at the hui of the Parties, to ensure that the vision, principles and commitments entered into in the Whakaaetanga remain relevant and continue to capture the purpose of the Whakaaetanga.
36. The Parties will negotiate any amendments to provisions at a hui of the Parties referred to at clause 24 and may sign an amended Whakaaetanga that reflects the changes which will take effect upon signing.

Definitions

“the Area”	means the Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine Area of Interest as defined at Appendix D
“Culture and Heritage parties”	has the same meaning given to it in “the Parties” section of this Whakaaetanga
“Deaccessioned”	means the permanent removal of an item from the collections of Te Papa
“Found”	has the same meaning as in section 2 of the Protected Objects Act 1975
“Inventories”	means list of information
“Whakaaetanga”	means this Whakaaetanga Tiaki Taonga
“National Library”	includes the Alexander Turnbull Library
“Settlement Date”	has the same meaning as in the Deed of Settlement.
“Taonga”	Taonga includes (but is not limited to) artefacts, modified human remains, manuscripts, archives, records, information and data, including multi-media formats such as sound, still and moving images, wāhi tapu, wāhi tapu areas, wāhi tūpuna / wāhi tipuna, historic places and historic areas of interest to Māori. Te Papa includes natural environment collections in its definition of taonga.
“Tiaki Taonga”	means the care and management, use, development and revitalisation of, and access to, taonga; whether held by iwi, whānau and hapū or the Crown parties

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[Issued on []]

Signing parties

(Name)

Chairperson

Ngā Hapū o Ngāti Ranginui Settlement Trust

Date:

WITNESS

Name:

Occupation:

Address:

Paul James

Chief Executive

Te Tari Taiwhenua, Department of Internal Affairs

Date:

WITNESS

Name:

Occupation:

Address:

**Leauanae Laulu Mac Leauanae
Tumu Whakarae, Chief Executive**

Manatū Taonga, Ministry for Culture and Heritage

Date:

WITNESS

Name:

Occupation:

Address:

Courtney Johnston

Tumu Whakarae, Chief Executive

Te Papa Tongarewa, Museum of New Zealand

Date:

WITNESS

Name:

Occupation:

Address:

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Dr Arapata Hakiwai

Kaihautū

**Te Papa Tongarewa, Museum of New
Zealand**

Date:

WITNESS

Name:

Occupation:

Address:

Andrew Coleman

Chief Executive

Pouhere Taonga, Heritage New Zealand

Date:

WITNESS

Name:

Occupation:

Address:

Appendix A: Work Plan Topics Specific to Culture and Heritage Parties

Potential topics for Culture and Heritage Parties' respective work plans may include, but are not limited to, the topics identified below.

Te Tari Taiwhenua Department of Internal Affairs

National Library Te Puna Mātauranga o Aotearoa

1. Collaborative Care and Management of Taonga:
 - a) to work with Ngā Hapū o Ngāti Ranginui Settlement Trust to develop processes to record what material relating to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga is being accessed from the collections;
 - b) to work with Ngā Hapū o Ngāti Ranginui Settlement Trust to develop protocols concerning use of and access to material relating to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga;
 - c) to work with Ngā Hapū o Ngāti Ranginui Settlement Trust to develop exhibition opportunities relating to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga; and
 - d) to provide Ngā Hapū o Ngāti Ranginui Settlement Trust the opportunity to share their mātauranga regarding key activities and events at National Library.
2. Sharing knowledge and expertise associated with Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga:
 - a) to share knowledge and expertise on Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga held in New Zealand and overseas; and
 - b) to broker relationships with New Zealand and international libraries and heritage organisations.

Archives New Zealand Te Rua Mahara o Te Kāwanatanga

3. Collaborative Care and Management of Taonga:
 - a) to work with Ngā Hapū o Ngāti Ranginui Settlement Trust to develop processes to record what material relating to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga is being accessed from the collections;
 - b) to work with Ngā Hapū o Ngāti Ranginui Settlement Trust to develop protocols concerning use of and access to materials relating to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga;
 - c) The Chief Archivist will facilitate, where possible, the engagement of public offices with Ngā Hapū o Ngāti Ranginui Settlement Trust to identify and arrange for the discharge of any taonga records relevant to the Ngā Hapū o Ngāti Ranginui Settlement Trust and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine which are scheduled for disposal and are not required for retention as part of the permanent Government record; and
 - d) to develop a process to provide information to Ngā Hapū o Ngāti Ranginui Settlement Trust on the type of research being conducted when Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga are being accessed.
4. Monitoring delivery of service:
 - a) to develop processes to monitor the effectiveness of the relationship with and services to Ngā Hapū o Ngāti Ranginui Settlement Trust in achieving outcomes mutually agreed in the work plans.
5. Analysis and reporting:
 - a) to prepare and prioritise a list of key questions to ask regularly in written reports to Ngā Hapū o Ngāti Ranginui Settlement Trust which will help Archives New Zealand achieve outcomes mutually agreed in the work plans.
6. Advice for public offices and local authorities on access to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga:

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- a) to consult with Ngā Hapū o Ngāti Ranginui Settlement Trust, and advise public offices and local authorities, on best practice in making access decisions for access to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga held by the public archives and local authorities.

Museum of New Zealand Te Papa Tongarewa

7. To work with Ngā Hapū o Ngāti Ranginui Settlement Trust consistent with the principle of Mana Taonga which:
 - a) seeks the input of communities for guidance on how their taonga should be managed, cared for, exhibited, or represented and gives all people who have taonga in Museum of New Zealand Te Papa Tongarewa's ("Te Papa") collections a special connection to the marae – Rongomaraeroa; and
 - b) shapes and informs many of Te Papa's activities and provides guidance for staff in the research, care, and management of taonga.
8. Collaborative Care and Management of Taonga:
 - a) to develop and maintain an inventory of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga held at Te Papa;
 - b) to work with Ngā Hapū o Ngāti Ranginui Settlement Trust to develop exhibition opportunities; and
 - c) to provide opportunities to promote Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine artists at Te Papa.
9. To provide Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine the opportunity to share their mātauranga regarding key activities and events at Te Papa:
 - a) to recognise the Ngā Hapū o Ngāti Ranginui Settlement Trust as an iwi authority for Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine in relation to taonga issues; and
 - b) to consult with Ngā Hapū o Ngāti Ranginui Settlement Trust regarding, and provide Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu),

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Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine with the opportunity to acquire Ngāti Ranginui Iwi and Hapū taonga that may be deaccessioned by Te Papa.

10. Sharing knowledge and expertise associated with Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine cultural heritage tūpuna:
 - a) to share knowledge and expertise associated with Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine cultural heritage tūpuna, including the following:
 - i) Legislation (e.g. the Protected Objects Act 1975) museum policies and practices;
 - ii) Visitor Market Research & Evaluation methodology and data;
 - iii) Ngāti Ranginui Iwi and Hapū taonga held overseas;
 - b) to actively facilitate Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine relationships with New Zealand and international museums, galleries and heritage organisations; and
 - c) to actively facilitate opportunities for access and reconnection of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine taonga through the relationships stated in paragraph 10 (b) above.

Te Papa: Future Aspirations:

11. In the future Te Papa and Ngā Hapū o Ngāti Ranginui Settlement Trust will work together on:
 - a) New Zealand Museum Standards Scheme;
 - b) advice on cultural centre development;
 - c) commercial Initiatives;
 - d) exhibition and project partnership.

Pouhere Taonga Heritage New Zealand– Māori Heritage

12. From maunga kōrero to punawai, from whare tūpuna to rua kōiwi, Māori heritage places are taonga tuku iho, integral to Aotearoa/ New Zealand's culture and

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identity. Pouhere Taonga – Heritage New Zealand (“Pouhere Taonga”) promotes the identification, protection, preservation and conservation of the historical and cultural heritage of our country.

WHAKAORANGA TAONGA MARAE – MĀORI BUILDINGS CONSERVATION PROGRAMME

13. Wharenuī, wharekai, whare karakia, pātaka, pouhaki, tohu whakamaharatanga, waka, and other forms of Māori built heritage are important taonga to preserve for the future. Pouhere Taonga actively assists whānau, hapū and iwi initiatives to preserve these taonga through a range of advisory and on-site services.
14. These services include:
 - a) conservation assessments;
 - b) conservation technical advice and services;
 - c) conservation workshops; and
 - d) funding advice.

MAHI HURA WHENUA – MĀORI HERITAGE AND ARCHAEOLOGY

15. The Heritage New Zealand Pouhere Taonga Act 2014 (“the Act”) defines an archaeological site as a place associated with pre-1900 human activity where there may be evidence relating to the history of Aotearoa/New Zealand. When any development is planned that may affect an archaeological site or suspected archaeological site, the developer must apply for an archaeological authority. The archaeological authority provisions are contained in the Act. The developers must consult tāngata whenua. Pouhere Taonga staff:
 - a) assess the impact of proposed land development on Māori cultural values, and check that consultation between developers and hapū or iwi has been conducted; and
 - b) help liaise with communities –relevant iwi, hapū and hapori, landowners, developers, archaeologists.

MAHI RĀRANGI KŌRERO – MĀORI HERITAGE AND THE LIST

16. Formerly known as the Register, the New Zealand Heritage List/Rārangi Kōrero (“the List”) recognises historic places, historic areas, Wāhi Tapu, Wāhi Tapu areas and Wāhi Tūpuna that are significant to the heritage of Aotearoa / New Zealand. Entry of Māori heritage places on the List is a process that informs landowners and the public about these places and can also support their protection. The introduction of protection mechanisms like covenants and listing on district plans can be assisted by entering them onto the List. Inclusion on the List can also support applications for funding for preservation work. Pouhere Taonga staff:

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- a) liaise and engage with relevant iwi/hapū and hāpori and interested groups, e.g. landowners, local authorities, government departments;
- b) specifically prepare Māori heritage proposals for entry on the List, researching the history and significance to iwi/hapū of their taonga places; and
- c) work with iwi/hapū and relevant groups towards the long-term conservation, and protection of Māori heritage places, in particular through district planning mechanisms if this is deemed appropriate and conservation advice.

Appendix B: The Role of Manatū Taonga - Ministry for Culture and Heritage in relation to Taonga Tūturu

1. The Minister for Arts, Culture and Heritage (“the Minister”) and the Chief Executive of the Ministry for Culture and Heritage (“the Chief Executive”) have certain roles in terms of the matters described in this Appendix. In exercising such roles, the Minister and the Chief Executive will provide Ngā Hapū o Ngāti Ranginui Settlement Trust with the opportunity for input into those matters.

RELATIONSHIP PRINCIPLES

2. Ngā Hapū o Ngāti Ranginui Settlement Trust, the Minister and the Chief Executive agree to abide by the relationship principles set out in clauses 12 and 13 of this Whakaaetanga when implementing the relationship as set out in this Appendix and in exercising the various roles and functions described in this Appendix.

WHAKAAETANGA PROVISIONS

3. The Ministry for Culture and Heritage (“MCH”) agrees to comply with all of its obligations to Ngā Hapū o Ngāti Ranginui Settlement Trust set out in the body of the Whakaaetanga.

PROTECTED OBJECTS ACT 1975

4. The Chief Executive has certain functions, powers and duties in terms of the Protected Objects Act 1975 (formerly known as the Antiquities Act 1975) and will consult, notify and provide information to Ngā Hapū o Ngāti Ranginui Settlement Trust trustees and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine within the limits of the Act.
5. The Protected Objects Act 1975 regulates:
 - a) the export of protected New Zealand objects;
 - b) the illegal export and import of protected New Zealand and foreign objects;
and
 - c) the sale, trade and ownership of taonga tūturu, including what to do if you find a taonga or Māori artefact.

NOTIFICATION OF TAONGA TŪTURU

6. From the date this Whakaaetanga is issued the Chief Executive will:

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- a) notify Ngā Hapū o Ngāti Ranginui Settlement Trust in writing of any Taonga Tūturu found within the Area or identified as being of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin found anywhere else in New Zealand;
- b) provide for the care, recording and custody of any Taonga Tūturu found within the Area or identified as being of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin found anywhere else in New Zealand;
- c) notify Ngā Hapū o Ngāti Ranginui Settlement Trust in writing of its right to lodge a claim with the Chief Executive for ownership of any Taonga Tūturu found within the Area or identified as being of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin found anywhere else in New Zealand;
- d) notify Ngā Hapū o Ngāti Ranginui Settlement Trust in writing of its right to apply directly to the Māori Land Court for determination of the actual or traditional ownership, rightful possession or custody of any Taonga Tūturu found within the Area or identified as being of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin found anywhere else in New Zealand, or for any right, title, estate, or interest in any such Taonga Tūturu; and
- e) notify Ngā Hapū o Ngāti Ranginui Settlement Trust in writing of any application to the Māori Land Court from any other person for determination of the actual or traditional ownership, rightful possession or custody of any Taonga Tūturu found within the Area or identified as being of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin found anywhere else in New Zealand, or for any right, title, estate, or interest in any such Taonga Tūturu.

OWNERSHIP OF TAONGA TŪTURU FOUND IN THE AREA OR IDENTIFIED AS BEING OF NGĀTI RANGINUI IWI AND THEIR HAPŪ OF NGĀTI TE WAI, NGĀTI TAKA, PIRIRĀKAU, AND THE THREE WAIROA HAPŪ (NGĀTI RANGI, NGĀTI PANGO, NGĀTI KAHU), NGĀTI HANGARAU, NGĀI TAMARĀWAHO, NGĀI TE AHI, AND NGĀTI RUAHINE ORIGIN FOUND ELSEWHERE IN NEW ZEALAND

7. If Ngā Hapū o Ngāti Ranginui Settlement Trust lodges a claim of ownership with the Chief Executive and there are no competing claims for any Taonga Tūturu found within the Area or identified as being of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin found anywhere else in New Zealand, the Chief Executive

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will, if satisfied that the claim is valid, apply to the Registrar of the Māori Land Court for an order confirming ownership of the Taonga Tūturu.

8. If there is a competing claim or claims lodged in conjunction with Ngā Hapū o Ngāti Ranginui Settlement Trust's claim of ownership, the Chief Executive will consult with Ngā Hapū o Ngāti Ranginui Settlement Trust for the purpose of resolving the competing claims, and if satisfied that a resolution has been agreed to, and is valid, apply to the Registrar of the Māori Land Court for an order confirming ownership of the Taonga Tūturu.
9. If the competing claims for ownership of any Taonga Tūturu found within the Area or identified as being of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin found anywhere else in New Zealand, cannot be resolved, the Chief Executive at the request of Ngā Hapū o Ngāti Ranginui Settlement Trust may facilitate an application to the Māori Land Court for determination of ownership of the Taonga Tūturu.

CUSTODY OF TAONGA TŪTURU FOUND IN THE AREA OR IDENTIFIED AS BEING OF NGĀTI RANGINUI IWI AND THEIR HAPŪ OF NGĀTI TE WAI, NGĀTI TAKA, PIRIRĀKAU, AND THE THREE WAIROA HAPŪ (NGĀTI RANGI, NGĀTI PANGO, NGĀTI KAHU), NGĀTI HANGARAU, NGĀI TAMARĀWAHO, NGĀI TE AHI, AND NGĀTI RUAHINE ORIGIN FOUND ELSEWHERE IN NEW ZEALAND

10. If Ngā Hapū o Ngāti Ranginui Settlement Trust does not lodge a claim of ownership of any Taonga Tūturu found within the Area or identified as being of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin found elsewhere in New Zealand with the Chief Executive, and where there is an application for custody from any other person, the Chief Executive will:
 - a) consult Ngā Hapū o Ngāti Ranginui Settlement Trust before a decision is made on who may have custody of the Taonga Tūturu; and
 - b) notify Ngā Hapū o Ngāti Ranginui Settlement Trust in writing of the decision made by the Chief Executive on the custody of the Taonga Tūturu.

EXPORT APPLICATIONS - EXPERT EXAMINERS

11. For the purpose of seeking an expert opinion from Ngā Hapū o Ngāti Ranginui Settlement Trust trustees on any export applications to remove any Taonga Tūturu of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin from New Zealand, the Chief Executive will register Ngā Hapū o Ngāti Ranginui Settlement Trust trustees on the MCH Register of Expert Examiners.

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12. Where the Chief Executive receives an export application to remove any Taonga Tūturu of Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine origin from New Zealand, the Chief Executive will consult Ngā Hapū o Ngāti Ranginui Settlement Trust trustees as an Expert Examiner on that application, and notify the Ngā Hapū o Ngāti Ranginui Settlement Trust trustees in writing of their decision.

THE ROLE OF THE MINISTER UNDER THE PROTECTED OBJECTS ACT 1975

13. The Minister has functions, powers and duties under the Protected Objects Act 1975 and may consult, notify and provide information to Ngā Hapū o Ngāti Ranginui Settlement Trust within the limits of the Act. In circumstances where the Chief Executive originally consulted Ngā Hapū o Ngāti Ranginui Settlement Trust as an Expert Examiner, the Minister may consult with Ngā Hapū o Ngāti Ranginui Settlement Trust where a person appeals the decision of the Chief Executive to:
- a) refuse permission to export any Taonga Tūturu, or Ngā Taonga Tūturu, from New Zealand; or
 - b) impose conditions on the approval to export any Taonga Tūturu, or Ngā Taonga Tūturu, from New Zealand.
14. Ministry for Culture and Heritage (MCH) will notify Ngā Hapū o Ngāti Ranginui Settlement Trust in writing of the Minister's decision on an appeal in relation to an application to export any Taonga Tūturu where Ngā Hapū o Ngāti Ranginui Settlement Trust was consulted as an Expert Examiner.

REGISTRATION AS A COLLECTOR OF NGĀ TAONGA TŪTURU

15. The Chief Executive will register Ngā Hapū o Ngāti Ranginui Settlement Trust trustees as a Registered Collector of Taonga Tūturu.

BOARD APPOINTMENTS

16. The Chief Executive shall:
- a) notify Ngā Hapū o Ngāti Ranginui Settlement Trust trustees of any upcoming ministerial appointments on Boards which the Minister for Arts, Culture and Heritage appoints to;
 - b) add Ngā Hapū o Ngāti Ranginui Settlement Trust trustees' nominees onto MCH's Nomination Register for Boards, which the Minister appoints to; and
 - c) notify Ngā Hapū o Ngāti Ranginui Settlement Trust trustees of any ministerial appointments to Boards which the Minister to, where these are publicly notified.

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NATIONAL MONUMENTS, WAR GRAVES AND HISTORIC GRAVES

17. The Chief Executive shall seek and consider the views of Ngā Hapū o Ngāti Ranginui Settlement Trust trustees on any national monument, war grave or historic grave managed or administered by MCH, which specifically relates to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine interests.
18. Subject to government funding and government policy, the Chief Executive will provide for the marking and maintenance of any historic war grave identified by the Ngā Hapū o Ngāti Ranginui Settlement Trust, which the Chief Executive considers complies with the MCH's War Graves Policy criteria; that is, a casualty, whether a combatant or non-combatant, whose death was a result of the armed conflicts within New Zealand in the period 1840 to 1872 (the New Zealand Wars).

HISTORY PUBLICATIONS RELATING TO NGĀTI RANGINUI IWI AND THEIR HAPŪ OF NGĀTI TE WAI, NGĀTI TAKA, PIRIRĀKAU, AND THE THREE WAIROA HAPŪ (NGĀTI RANGI, NGĀTI PANGO, NGĀTI KAHU), NGĀTI HANGARAU, NGĀI TAMARĀWAHO, NGĀI TE AHI, AND NGĀTI RUAHINE.

19. The Chief Executive shall:
 - a) provide Ngā Hapū o Ngāti Ranginui Settlement Trust trustees with a list and copies of all history publications commissioned or undertaken by MCH that relate substantially to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine; and
 - b) where reasonably practicable, consult with Ngā Hapū o Ngāti Ranginui Settlement Trust trustees on any work MCH undertakes that relates substantially to Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine:
 - i) from an early stage;
 - ii) during the process of undertaking the work; and
 - iii) before making the final decision on the material of a publication.
20. Ngā Hapū o Ngāti Ranginui Settlement Trust trustees accept that the author, after genuinely considering the submissions and/or views of, and confirming and correcting any factual mistakes identified by Ngā Hapū o Ngāti Ranginui Settlement Trust trustees, is entitled to make the final decision on the material of the historical publication.

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PROVISION OF CULTURAL AND/OR SPIRITUAL PRACTICES AND PROFESSIONAL SERVICES

21. When the Chief Executive requests cultural and/or spiritual practices to be undertaken by Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangi, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine within the Area, the Chief Executive will make a contribution, subject to prior mutual agreement, to the costs of undertaking such practices.
22. Where appropriate, the Chief Executive will consider using Ngā Hapū o Ngāti Ranginui Settlement Trust trustees as a provider of professional services. The procurement by the Chief Executive of any such services set out in clause 18 and 19 of Appendix B is subject to the Government Procurement Rules, all government good practice policies and guidelines, and MCH's purchasing policy.

Appendix C: Background information of the agencies

Te Tari Taiwhenua (Department of Internal Affairs)

1. Te Tari Taiwhenua Department of Internal Affairs (“the Department”) is the oldest government department and has been part of the fabric of New Zealand’s Public Service since the signing of the Treaty of Waitangi.
2. The Department serves and connects people, communities and government to build a safe, prosperous and respected nation. It works towards ensuring oranga hapū, iwi and Māori is improved through an enduring, equitable and positive Māori-Crown partnership; and that iwi, hapū and communities across New Zealand are safe, resilient and thriving.
3. The Department is responsible to several Ministers administering one vote across multiple portfolios. Our portfolios currently include Internal Affairs, Ministerial Services, Racing, Local Government, the Community and Voluntary sector, National Library, Archives New Zealand and the Chief Information Office.
4. The Minister of Internal Affairs oversees the Government’s ownership interests in the Department which encompass its strategy, capability, integrity and financial performance.
5. The Department:
 - (a) provides direct services to people, communities and government;
 - (b) provides policy advice to government;
 - (c) regulates people’s activity, encourages compliance and enforces the law;
 - (d) monitors performance; and
 - (e) currently employs staff in a number of cities and towns in New Zealand, Sydney and London.
6. In March 2010 Cabinet agreed that the functions of the National Library and Archives New Zealand should be amalgamated into the Department of Internal Affairs. From the date of legal amalgamation the Chief Executive of the Department of Internal Affairs became accountable for the functions of the National Library and of Archives New Zealand.
7. The Chief Executive of the Department is responsible and accountable for the implementation of, and commitments set out in this Whakaaetanga in relation to the functions of the National Library and Archives New Zealand, and will have an important role in managing the overall relationship with Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangī, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine.

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National Library of New Zealand (Te Puna Mātauranga o Aotearoa)

8. The National Library of New Zealand is set up under the National Library of New Zealand (Te Puna Mātauranga o Aotearoa) Act 2003. Under section 7 of the Act, the purpose of the National Library is to enrich the cultural and economic life of New Zealand and its interchanges with other nations by, as appropriate:
 - (a) collecting, preserving, and protecting documents, particularly those relating to New Zealand, and making them accessible for all the people of New Zealand, in a manner consistent with their status as documentary heritage and taonga;
 - (b) supplementing and furthering the work of other libraries in New Zealand; and
 - (c) working collaboratively with other institutions having similar purposes, including those forming part of the international library community.
9. The Alexander Turnbull Library forms part of the National Library. Under section 12 of the Act, the purposes of the Alexander Turnbull Library are:
 - (a) to preserve, protect, develop, and make accessible for all the people of New Zealand the collections of that library in perpetuity and in a manner consistent with their status as documentary heritage and taonga;
 - (b) to develop the research collections and the services of the Alexander Turnbull Library, particularly in the fields of New Zealand and Pacific studies and rare books; and
 - (c) to develop and maintain a comprehensive collection of documents relating to New Zealand and the people of New Zealand.

Archives New Zealand (Te Rua Mahara o te Kāwanatanga)

10. Archives New Zealand leads in advising on and monitoring the public record, and in the preservation of public records of long-term value. Archives New Zealand administers the Public Records Act 2005 which sets the functions the department is required to provide and the powers necessary to carry out these functions.
11. Archives New Zealand works to achieve the following outcomes:
 - (a) Full and accurate records are kept by public sector agencies;
 - (b) Public archives are preserved and well-managed; and
 - (c) Public archives are accessible and used.
12. Archives New Zealand has a leadership and regulatory role in shaping, and intervening where necessary, in the information management practices of public

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sector agencies. This includes developing standards for information creation and maintenance, and providing advice and training for those implementing these standards.

13. Records of long-term value are transferred to the public archive on the authority of the Chief Archivist who has the statutory responsibility to determine whether to keep or dispose of information. These records form the record of each government administration.
14. Archives New Zealand ensures that public archives are preserved and well managed, while making those in the public arena accessible. The majority of the public archive is held in Archives New Zealand's repositories in Auckland, Wellington, Christchurch and Dunedin.
15. Access to the public archive is promoted through customer assistance and support in each of Archives New Zealand's four reading rooms across the country, our remote enquiries service, along with an increasing online digital presence.
16. Archives New Zealand has a responsibility to provide leadership and support for archival activities across New Zealand including the safekeeping of private and community records. Maintaining a presence and working within the wider community, including Māori, iwi and hapū is important to the department's role and responsibility. The regional offices provide local communities with access to records of local significance. Together we support government recordkeeping and Māori, iwi and hapū with the care and management of archives.

Museum of New Zealand Te Papa Tongarewa (Te Papa)

17. The Museum of New Zealand Te Papa Tongarewa ("Te Papa") is an autonomous Crown Entity under the Crown Entities Act 2004. It was established by the Museum of New Zealand Te Papa Tongarewa Act 1992, replacing the former National Museum and National Art Gallery.
18. Te Papa's purpose, as stated in the Museum of New Zealand Te Papa Tongarewa Act, is to "provide a forum in which the nation may present, explore, and preserve both the heritage of its cultures and knowledge of the natural environment in order to better understand and treasure the past, enrich the present and meet the challenges of the future".
19. Under the Act, in performing its functions, Te Papa shall:
 - (a) have regard to the ethnic and cultural diversity of the people of New Zealand, and the contributions they have made and continue to make to New Zealand's cultural life and the fabric of New Zealand society;
 - (b) endeavour to ensure both that the Museum expresses and recognises the mana and significance of Māori, European, and other major traditions and cultural heritages, and that the Museum provides the means for every

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such culture to contribute effectively to the Museum as a statement of New Zealand's identity;

- (c) endeavour to ensure that the Museum is a source of pride for all New Zealanders.
20. For further information such as Annual Reports, Statements of Intent, and Statements of Performance Expectations, please refer to the Te Papa website: <https://www.tepapa.govt.nz/about/what-we-do/annual-reports-and-key-documents>

Manatū Taonga – Ministry for Culture and Heritage

21. The Ministry works with national cultural agencies such as NZ On Air, Creative New Zealand, the New Zealand Film Commission, and Te Papa Tongarewa. We administer their funding, monitor their activities and support appointees to their boards.
22. The Ministry provides advice to government on where to focus its interventions in the cultural sector. It seeks to ensure that Vote funding is invested as effectively and efficiently as possible, delivering the most collective outcome, and that government priorities are met. The Ministry supports the Minister for Arts, Culture and Heritage, the Minister of Broadcasting, Communications and Digital Media, and the Minister for Sport and Recreation.
23. The Ministry is responsible for, and has a strong track record of, delivering high-quality publications (including websites), managing significant heritage and commemorations, and acting as guardian of New Zealand's culture and kaitiaki of New Zealand's taonga. The Ministry's work prioritises cultural outcomes and also supports educational, economic and social outcomes, linking with the work of a range of other government agencies.
24. We maintain war graves and national memorials, including the National War Memorial. We award grants for regional museum projects, historical research, and Waitangi Day celebrations. The Ministry also maintains several heritage websites including Te Ara and NZHistory.govt.nz.

Heritage New Zealand Pouhere Taonga

25. Heritage New Zealand Pouhere Taonga, formerly the New Zealand Historic Places Trust, is the leading national historic heritage agency. We operate in an environment marked by a growing interest in heritage, recognition of its social, cultural, environmental and economic benefits to our country, and awareness of its importance to national identity.
26. Heritage New Zealand Pouhere Taonga is an autonomous Crown Entity under the Crown Entities Act 2004. It is supported by the Government and funded via Vote Arts, Culture and Heritage through the Ministry for Culture and Heritage. Its work, powers and functions are prescribed by the Heritage New Zealand Pouhere Taonga Act 2014.

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27. Most protective mechanisms for land-based historic heritage are administered by local authorities through their District Plan policies and heritage listings under the Resource Management Act 1991, although Heritage New Zealand Pouhere Taonga retains regulatory responsibilities regarding archaeological sites.
28. It is currently governed by a Board of Trustees, assisted by a Māori Heritage Council. The national office is in Wellington, with regional and area offices in Kerikeri, Auckland, Tauranga, Wellington, Christchurch and Dunedin, and a portfolio of 48 historic properties we care for around the country.

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Appendix D: Ngāti Ranginui Iwi and their hapū of Ngāti Te Wai, Ngāti Taka, Pirirākau, and the three Wairoa hapū (Ngāti Rangi, Ngāti Pango, Ngāti Kahu), Ngāti Hangarau, Ngāi Tamarāwaho, Ngāi Te Ahi, and Ngāti Ruahine

