

THE MANIAPOTO MĀORI TRUST BOARD

and

THE SOVEREIGN

in right of New Zealand

---

**Agreement between Maniapoto and the Crown in  
respect of co-management arrangements for the  
Waipā River**

---

ES /

## **TABLE OF CONTENTS**

### **PART A: PREAMBLE**

Parties to the Agreement

Reasons for Agreement

Ko Te Purongo Tikanga – Te Awa Waipā

Statement of Significance of the Waipā River to Maniapoto

Historical Account

Crown Acknowledgements

Other Claims of Maniapoto

The Relationship Between Other Iwi and the Waipā River

Purpose and Overview of Proposed Co-management Arrangement

### **PART B: CO-MANAGEMENT ARRANGEMENTS**

Purpose of Co-Management Arrangements

Objectives to Restore and Maintain the Waipā River

Relationship with the Waikato-Tainui River Agreement

Vision and Strategy, Co-governance Entity and Clean-up Trust for the Waipā River

Waipā River Co-management arrangements

### **PART C: OTHER MATTERS**

Considerations

Funding

### **PART D: PROCESS FOR COMPLETION**

### **PART E: STATUS OF THIS AGREEMENT**

## **PART A: PREAMBLE**

### **PARTIES TO THE AGREEMENT**

**Maniapoto Māori Trust Board** (MMTB) on behalf of Maniapoto, as defined in the Terms of Agreement signed between the Crown and MMTB on 4 September 2008

**The Sovereign** in right of New Zealand acting by the Minister for Treaty of Waitangi Negotiations (the Crown), as defined in the Terms of Agreement signed between the Crown and MMTB on 4 September 2008

### **REASONS FOR AGREEMENT**

- 1 Maniapoto have a deep felt obligation to restore, maintain and protect all of the waters that flow and/or fall within the Maniapoto rohe (Nga Wai o Maniapoto), whether the waters are above, on or underground. The quality and integrity of the waters (Te Mana o Te Wai), is paramount. The obligation includes the waters that flow into and form part of the Waipā River.
- 2 Maniapoto and the Crown maintain their own viewpoints in respect of the Waipā River that converge in the objective to restore and maintain the Waipā River. The Parties agree that protective measures are necessary to safeguard the Waipā River from further deterioration, and that the co-management arrangements anticipated in this Agreement will provide for the restoration and maintenance of the Waipā River.
- 3 On 22 August 2008, the Crown and Waikato-Tainui signed a Deed of Settlement known as the Waikato-Tainui River Agreement. The overarching purpose of that settlement is to restore and protect the health and well-being of the Waikato River and to enter a new era of co-management in relation to the River.
- 4 A key component of the agreement in principle between the Crown and Waikato-Tainui signed on 16 December 2007 was the formation of the Guardians Establishment Committee (GEC) on which Maniapoto had one member to represent their interests as a River iwi. The GEC had the lead role and function of developing the Vision and Strategy for the Waikato River and the Waipā River from its junction with the Puniu River to its confluence with the Waikato River.

- 5 In early 2009, the new Government commissioned an independent panel to review the various co-management arrangements entered into between Waikato River iwi and the Crown. As a result of the recommendations made by the independent panel, the Crown now wishes to re-engage with Waikato River iwi in respect of co-management arrangements for the Waikato River.
- 6 The Waipā River is a significant contributor to the waters of the lower Waikato River and will have a significant impact on the effectiveness of the Vision and Strategy, and other arrangements to restore and protect the wellbeing of the Waikato River.
- 7 Maniapoto acknowledge that the restoration and maintenance of the Waipā River, as part of a larger catchment, needs to be coordinated as a whole without impinging on the rights or interests of other River iwi. This whole of river approach is consistent with the desire of Maniapoto to keep intact the mauri of the Waipā River in its entirety.
- 8 The relationship between Maniapoto and the Waipā River is historic, intellectual, physical and spiritual. Historically, Te Mana o Te Wai was such that it would provide all manner of sustenance to Maniapoto including physical and spiritual nourishment that has over generations maintained the health and wellbeing of Maniapoto marae, whanau, hapu and iwi.

## KO TE PURONGO TIKANGA – TE AWA WAIPĀ

- 9 *Ea mai te awa Waipā i te puna Pekepeke i runga o Maraeroa te kainga tawhito i Taporaroa, i muri ra o Rangitoto maunga. Ka rere, ka heke ki raro i te waahi o Parakiri. Ka rere tonu ka tae atu ki te hononga ki Otamaroa, i konei nga marae tawhito a Tieke-iti me Tieke-rahi kei Horokino. Haere tonu ki nga wharuarua o Waipā ka tutuki ki Okurawhango. Rere tonu ka hono ki te Tunawaea. I konei te ara tangata ko te Heiuru. Haere tonu atu ki te waahi pupuri o nga wai ki nga Hapahapai o Tarapikau. Ka rere ki raro ki te hononga ki te Waimahora haere tahi ka tae atu ki te kainga e karangahia nei, a nga kaumatua ko Tangitehau. Ka muri ka tae atu ki te Hokinga mai ki te Nehenehenui ki Otewa. Haere tonu atu ka kite atu i tera o nga kainga o te Kotahitanga. Muri mai ko te kuia nei a Parewaeono, e tu ana i tona Papa i Te Keeti. I konei ka tapiri mai te Mangawhero me te Mangapu i kawē nei te ihi o Manga-o-Kewa. Ka rere tonu te Waipā ki raro te puke toka o Mataiwhetu ki Tarewaanga. Ka tuhono mai te awa o Waitomo, haere tonu atu ki Kahotea, tae atu ki Te Kopua, te tupuna a Unu. I Konei ka tutuki atu ki te awa a Moa-kura-rua. Haerere tonu ki Purekireki ki Pirongia o Kahu, ki Whatiwhatihoe te waahi pakanga o*

*Ngapuhi i Matakītaki. Haere tonu atu ki Te Rore ki Ngahinapouri, ka tae atu ki te Papa-o-Rotu ki Whatawhata ko Ngāti Mahanga. Rere tonu ki Te Kowhai. No muri mai ki te marae a Otangirau ki Waikeri ko Ngāti Reko. Ka puta atu ki te Puaha o Waikato ki Ngaruawahia, i te turangawaewae o te Kingitanga.*

*Ko Kahupekarere i whakataū te mauri ki Pekepeke.*

*Kahupekarere*

*Rakamaomao*

*Kakaati*

*Tawhao*

*Turongo*

*Raukawa*

*Rereahu*

*Maniapoto*

*Tenei ano te korero ko te ahua o Waiwaia, he ahua miharo rawa atu. E kore, e kore te tangata e kaha ki te whakamarama atu ki te tino ahua o tenei mauri. I ai ki tetehi korero kei nga kare o nga wai e rere piatata mai, i raro iho nga hihī a Tamanui a Marama hoki, koina a Waiwaia. Kei nga rerewai ka kite mai te tangata i nga aniwaniwa i puta mai i roto. Koia ano a Waiwaia. Heoi ano ko te tino ataahua o Waiwaia ko te wai. E kore tatou i te wai e kore tatou e orana.*

*Te whakataūaki: "Ko te mauri, ko te waiora o te Waipā ko Waiwaia"*

*Na Piripi Crown enei korero*

## **STATEMENT OF SIGNIFICANCE OF THE WAIPĀ RIVER TO MANIAPOTO**

- 10 The Waipā begins from the spring Pekepeke situated on Maraeroa at the ancient home of Taporaroa at the foot of Rangitoto mountain. It flows on to a place called Para-kiri and on to where it meets the Otamaroa stream. In ancient times stood the marae Tieke-iti and Tieke-rahi at Horokino. It flows on down through the Waipā valley and on its right it is joined by the Okurawhango and on its left joined by the Tunawaea. In times past an ancient pathway travelled by our ancestors named Te Heiuru was here. Flowing on until eventually resting against the natural formation of stone at Hapahapai o Tarapikau before being released to carry on to join the Waimahora stream. Then flowing on past the home our ancestors called Tangitehau then arriving at Otewa and the house named Te Hokinga mai ki te Nehenehenui. Continuing on you are able to see the homestead Te Kotahitanga on the hill. Shortly after, the river continues past Parewaeono standing on its site at Te Keeti. The Waipā is then joined by the

Mangawhero and the Mangapu which carries the essence of the Manga-o-Kewa. Flowing on, the Waipā then arrives at the rocks of Mataiwhehu where stands Tarewaanga marae. Then joined by the Waitomo stream, on to Kahotea then on to Te Kopua where stands the tupuna whare Unu. Here it is joined by Moa-kura-rua. Carrying on and arriving at Purekireki below the mountain of Pirongia o Kahu where also stands Whatiwhatihoe, once the home of King Tawhiao. Then joined by Matakītaki the place of battle with Ngapuhi. Carrying on arriving at Te Rore followed by Ngahinapouri on to Te Papa-o-Rotu at Whatawhata where lives Ngāti Mahanga. On to Te Kowhai past the marae Tangirau known also as Waikeri and the people of Ngāti Reko. Finally converging with the Waikato at Ngaruawahia the footstool of the Kingitanga.

At Pekepeke, it was Kahupekarere that installed the essence Waiwaia  
Kahupekarere  
Rakamaomao  
Kakaati  
Tawhao  
Turongo  
Raukawa  
Rereahu  
Maniapoto

Describing the likeness Waiwaia, it was recounted as having an amazing appearance. No person really had the ability to find the suitable words to describe the appearance of Waiwaia. One attempt however talks of the ripples of the water reflecting in the sun under the moonlight as being the penultimate description. Rainbows that appear in the waterfall also portrayed the likeness. But the most important part of Waiwaia was that it was the water itself and without it man could not survive.

The proverb: "The essence and wellbeing of the Waipā is Waiwaia".

Received from Piripi Crown

- 11 Maniapoto will further develop this Statement of Significance in the next stage of the process.

## **HISTORICAL ACCOUNT**

- 12 Maniapoto and the Crown agree to include details of the historical association of Maniapoto with the Waipā River as part of the Statement of Significance.

## **CROWN ACKNOWLEDGEMENTS**

- 13 The Crown acknowledges and respects the deeply felt obligation of Maniapoto to restore and maintain the waters that flow into and form part of the Waipā River.
- 14 The Crown acknowledges that the relationship of Maniapoto with the Waipā River and Waiwaia is significant and enduring. The Crown seeks to develop co-management arrangements that will recognise and sustain this relationship.
- 15 The Crown acknowledges that, for Maniapoto, the Waipā River is indivisible and flows from Pekepeke to its confluence with the Waikato River. For Maniapoto, the Waipā River is its waters, banks, bed (and all minerals under it), streams, waterways, tributaries, lakes, fisheries, vegetation, flood plains, wetlands, islands, springs, natural aquifers, water column, air space and substratum, and its metaphysical being.
- 16 The Crown acknowledges that the pollution, degradation and development of the Waipā River have resulted in the decline of its once rich fisheries which had for generations sustained the people's way of life and their ability to meet their obligations of manaakitanga; and that the decline has been a source of distress to Maniapoto.
- 17 The Crown acknowledges Maniapoto as its partner under the Treaty of Waitangi and as such any agreement will reflect this Treaty relationship.
- 18 Maniapoto and the Crown agree to further develop the Crown acknowledgements in the next stage of the process.

## **OTHER CLAIMS OF MANIAPOTO**

- 19 Maniapoto and the Crown acknowledge that:
  - a this Agreement relates to the development of co-management arrangements in relation to the Waipā River;
  - b Maniapoto and the Crown have not yet had the opportunity to negotiate in relation to the historical claims of Maniapoto to the Waipā River, nor their other historical Treaty of Waitangi claims; and

- c to avoid doubt, nothing in this Agreement limits the ability or obligation of the Crown to provide redress to Maniapoto in settlement of their historical claims to the Waipā River or other historical Treaty of Waitangi claims, or the nature of that redress.

## **THE RELATIONSHIP BETWEEN OTHER IWI AND THE WAIPĀ RIVER**

- 20 Maniapoto and the Crown acknowledge that other iwi may have their own unique relationship with, and long established tikanga in relation to, the Waipā River and its catchment. Nothing in this Agreement is intended to impinge on those relationships, or question or disregard the tikanga of other iwi.
- 21 Recognition of the relationship between Maniapoto and the Waipā River by the Crown is not intended to affect the rights and interests of any other iwi who are not a party to this Agreement, but is intended to reflect a unity of purpose to restore and maintain the Waipā River.

## **PURPOSE AND OVERVIEW OF PROPOSED CO-MANAGEMENT ARRANGEMENTS**

- 22 For the purposes of this Agreement, “Deed” refers to a document setting out the agreements relating to co-management (including co-governance) in respect of the interests of Maniapoto in the Waipā River.

### **Purpose**

- 23 The arrangements proposed under this Agreement reflect a commitment by Maniapoto and the Crown to enter an era of co-governance and co-management over the Waipā River in which the overarching purpose is to restore and maintain the quality and integrity of the waters that flow into and form part of the Waipā River for future generations and the care and protection of the mana tuku iho of Waiwaia.

### **Overview**

- 24 This Agreement provides proposed arrangements for co-management (including co-governance) to occur. Under these arrangements co-management requires:
  - a a Treaty of Waitangi based relationship;
  - b encouraging and empowering active involvement by Maniapoto in the expression of their kaitiakitanga responsibilities;

- c enhancing the capacity and capability of Maniapoto to engage in co-management;
  - d full co-operation and engagement of key stakeholders; and
  - e a range of mechanisms and relationships to give effect to co-management.
- 25 Maniapoto and the Crown further acknowledge that to be effective, co-management must be implemented and achieved at a number of levels and across a range of agencies including the Crown and local authorities.
- 26 The successful implementation of co-management through the arrangements proposed within this Agreement requires a new approach. Accordingly, Maniapoto and the Crown acknowledge that co-management includes:
- a the highest level of good faith engagement; and
  - b consensus decision-making as a general rule,
- while having regard to Maniapoto tikanga and existing legislative provisions.
- 27 Maniapoto and the Crown share a commitment to act:
- a to protect the integrity of the arrangements arising from this Agreement; and
  - b in a manner that is consistent with and achieves co-management of the Waipā River.

## **PART B: CO-MANAGEMENT ARRANGEMENTS**

### **PURPOSE OF CO-MANAGEMENT ARRANGEMENTS**

- 28 The Deed and subsequent legislation, if any, will acknowledge that the overarching purpose is to restore and maintain the quality and integrity of the waters that flow into and form part of the Waipā River for future generations and the care and protection of the mana tuku iho of Waiwaia.

### **OBJECTIVES TO RESTORE AND MAINTAIN THE WAIPĀ RIVER**

- 29 The Deed and subsequent legislation, if any, will:

- a specify the objectives of Maniapoto for the Waipā River, which will be identified following the signing of this Agreement. The proposed initial objectives of Maniapoto include:
- i maintaining and growing tino rangātiratanga over Maniapoto knowledge and resources;
  - ii restoring the relationship of Maniapoto with their wai;
  - iii enabling intergenerational long-term planning and the transfer of knowledge;
  - iv identifying the extent of the water resources within the rohe of Maniapoto and undertaking a characterisation of important resources (biological and ecological);
  - v restoring and maintaining the ability of Nga Wai o Maniapoto to provide for the practice of manaakitanga;
  - vi encouraging and empowering Maniapoto kaitiakitanga;
  - vii protecting wāhi tapu and wāhi tupuna;
  - viii practicing sustainable land use and sustainable water use; and
  - ix providing economic development opportunities; and
- b provide that Maniapoto objectives for the Waipā River, including any changes that Maniapoto may make to their objectives that are consistent with the purpose in clause 28, will form a basis of any future review of the Vision and Strategy.

## **RELATIONSHIP WITH THE WAIKATO-TAINUI RIVER AGREEMENT**

30 For the purposes of the Waikato-Tainui River Agreement, the Waikato River includes the Waipā River from its junction with the Puniu River to its confluence with the Waikato River.

### **Vision and Strategy for the Waikato River**

31 Maniapoto endorses the initial Vision and Strategy set out in Part 1 of the Schedule to the Waikato-Tainui River Agreement and how the Vision and Strategy is to be given the highest level of recognition in legislation.

32 Maniapoto acknowledges that the Crown seeks to negotiate changes in relation to the Vision and Strategy.

- 33 The Crown agrees that it will include Maniapoto in the design and development of an amended Vision and Strategy, and in any negotiations relating to the Vision and Strategy.

#### **Single co-governance entity**

- 34 The Waikato-Tainui River Agreement and the subsequent legislation will provide for the establishment, and outline the purpose, functions and structure of a single entity for the co-governance of the Waikato River (the Entity).
- 35 The Entity will be a statutory public body that will include one member representing Maniapoto.
- 36 The Parties agree to negotiate whether any specific additional provisions are required to recognise the role of Maniapoto on the Entity such as involvement in the review of the Entity and appointment of the member representing Maniapoto.

#### **Clean-Up Trust**

- 37 Maniapoto endorses the Waikato River Clean-Up Trust as set out in Part 6 of the Waikato-Tainui River Agreement. Maniapoto acknowledges that the Crown now wishes the Clean-Up Trust to be administered by the Entity.
- 38 The Crown agrees to include Maniapoto in negotiations on any changes to the Clean-Up Trust as set out in the Waikato-Tainui River Agreement, and consult Maniapoto on the terms of a trust deed for the Clean-Up Trust.

#### **Scoping Study**

- 39 The Crown acknowledges that MMTB does not consider that it formally agreed to the extension of the Waikato River scoping study to include that part of the Waipā River from its headwaters to its junction with the Puniu River.
- 40 The Crown agrees that it will engage with MMTB directly in relation to the scoping study with a view to obtaining comments on, or seeking agreement to, the work being undertaken in relation to the Waipā River, the results of the scoping study in respect of the Waipā River and the implications of the scoping study for clean-up of the Waipā River including contributions to the Clean-Up Trust as referred to in clauses 37 and 38.
- 41 MMTB agrees to engage with the Crown on, and to participate in, the scoping study.

### **Co-management arrangements**

- 42 The Crown acknowledges that Maniapoto has a relationship with, and interests in, the Waipā River in its entirety.
- 43 The Crown acknowledges that only Maniapoto can represent Maniapoto interests.
- 44 The Crown will involve Maniapoto in the development of co-governance and co-management arrangements for the Waikato River in relation to matters that may relate to the Waipā River.

### **VISION AND STRATEGY, CO-GOVERNANCE ENTITY AND CLEAN-UP TRUST FOR THE WAIPĀ RIVER**

#### **Vision and Strategy for the Waipā River**

- 45 The Parties agree to work towards the application of the Vision and Strategy referred to in clauses 31 to 33 above, to the Waipā River from its headwaters to its junction with the Puniu River.

#### **Entity**

- 46 The Parties agree to work towards the application of the Entity to the Waipā River from its headwaters to its junction with the Puniu River.

#### **Clean-Up Trust**

- 47 The Parties agree to work towards the application of the Clean-Up Trust referred to in clauses 37 and 38 above to the Waipā River from its headwaters to its junction with the Puniu River.

#### **Reflection of Maniapoto Interests**

- 48 The Crown acknowledges that the application of the Vision and Strategy, Entity and the Clean-Up Trust to the area of the Waipā River from its headwaters to its junction with the Puniu River will require mechanisms for Maniapoto input into decision making that reflect the mana of Maniapoto over that area.
- 49 If it is decided that the Vision and Strategy, the Entity and the Clean-Up Trust will apply to the Waipā River, the Deed and subsequent legislation, if any, will provide for such extension.

## **WAIPĀ RIVER CO-MANAGEMENT ARRANGEMENTS**

- 50 The provisions of this Agreement relating to Waipā River co-management arrangements (including co-governance) will apply to the Waipā River and its catchment from the headwaters of the Waipā River to its junction with the Puniu River.

### **Purposes of the Waipā River co-managements arrangements**

- 51 The co-management arrangements developed in relation to the Waipā River will be designed to achieve the following purposes:
- a to give effect to co-management of the Waipā River;
  - b to promote the restoration and maintenance of the quality and integrity of the waters that flow into and form part of the Waipā River for future generations and the care and protection of the mana tuku iho of Waiwaia;
  - c to recognise and respect the kawa, tikanga and kaitiakitanga of the marae, iwi and hapu of the Waipā River; and
  - d any other matters agreed by the Parties.

### **Overview of co-management arrangements**

- 52 The co-management arrangements in respect of the Waipā River to be negotiated between Maniapoto and the Crown and agreed in the Deed may include:
- a Maniapoto participation in Resource Management Act 1991 processes through Joint Management Agreements and other appropriate mechanisms, if any;
  - b Maniapoto participation in resource consent decision making;
  - c the implementation of specific projects and development of policies and plans for the Waipā River;
  - d other mechanisms, including arrangements in respect of fisheries and conservation legislation;
  - e the recognition of, and consideration to be given to, iwi environmental plans, accords and regulations; and

- f any other co-management arrangements that may be agreed by the Parties.

53 Maniapoto and the Crown agree to negotiate the terms of any co-management arrangements for the Waipā River (including involvement of other iwi if appropriate), and for the review of such arrangements after the signing of this Agreement.

## **PART C: OTHER MATTERS**

### **CONSIDERATIONS**

54 As soon as practicable after the signing of this Agreement Maniapoto and the Crown will consider:

- a the development of accords and protocols between Maniapoto and various Ministers of the Crown or Crown officials regarding issues that affect the Waipā River with a view to agreeing appropriate provisions to be included in the Deed and subsequent legislation, if any. It is envisaged that the accords and protocols will reflect the intention of the arrangements to achieve co-management. If practicable, some of the accords and protocols will be drafted and agreed between Maniapoto and the Crown before any Deed is signed;
- b providing Maniapoto assistance for the care and protection of the mana tuku iho of Waiwaia, and assistance with the education of Waipā River communities about the nature and history of Waiwaia, including scoping the cost of such activities;
- c including a provision in the Deed and subsequent legislation, if any, that there shall be no disposition or creation of property rights or interests in the Waipā River that, in the view of the Crown, is capable of disposition or creation without prior agreement of Maniapoto;
- d providing for meetings between Maniapoto and the Crown to review the measures taken pursuant to any deed and legislation and to consider what appropriate action might be taken so that the integrity of the arrangements is protected; and

- e other arrangements to support co-management such as an integrated management plan, customary fisheries regulations and bylaws and provision for customary activities.

## FUNDING

- 55 The Crown acknowledges that funding will be required for capacity and capability building of Maniapoto and will provide appropriate funding after the signing of this Agreement.

## PART D: PROCESS FOR COMPLETION

- 56 The Crown acknowledges that MMTB has conducted a mandate process and will continue to engage with the marae of Maniapoto in the negotiations for co-management of the Waipā River.

- 57 Following the signing of this Agreement:

- a the Parties will develop a process to jointly engage with those persons, including local authorities, iwi authorities and other stakeholders, who may have an interest in the subject matter of this Agreement, to be undertaken between the signing of this Agreement and the Deed;
- b MMTB will develop its Statement of Significance and maintain its mandate;
- c MMTB will consider the application of the co-governance and co-management arrangements being developed in relation to the Waikato River to the Waipā River from its headwaters to its junction with the Puniu River;
- d the Crown will assist Maniapoto, as requested, with the matters set out in this clause and develop the Crown acknowledgements; and
- e the Crown will continue to contribute to the ongoing costs of negotiations incurred by Maniapoto leading up to the signing of the Deed.

- 58 The Crown acknowledges that it is the preference of Maniapoto to seek priority for a negotiation of historical Treaty claims to Nga Wai o Maniapoto claims (Maniapoto waterways claims). The Crown's preference is that

other waterway claims of Maniapoto are progressed with other historical Treaty claims to lands and other resources of Maniapoto. Maniapoto and the Crown agree that the approach towards a settlement of historical Treaty Claims will be discussed following the signing of this Agreement.

## **PART E: STATUS OF THIS AGREEMENT**

- 59 This Agreement has been entered into on a without prejudice basis, is subject to negotiation of outstanding matters and is also subject to amendment following consultation, negotiation, and additional information becoming available.
- 60 Maniapoto and the Crown agree that:
- a this Agreement is not binding;
  - b any agreements concerning historical claims to the Waipā River reached with Maniapoto in subsequent negotiation discussions will not be binding until embodied in a deed of settlement and subsequent legislation;
  - c any issues concerning overlapping interests or claims must be addressed to the Crown's satisfaction before it can enter into the Deed in relation to co-management of the Waipā River;
  - d legislation may be needed to implement certain aspects of any agreements entered into by Maniapoto and the Crown; and
  - e any agreements concerning Waipā River claims reached with Maniapoto in subsequent negotiation discussions will not:
    - i diminish or in any way affect any rights that Maniapoto has arising from Te Tiriti o Waitangi/The Treaty of Waitangi and its principles; and
    - ii extinguish or limit any aboriginal or customary rights that Maniapoto may have.

SIGNED THIS DAY OF NOVEMBER 2009

For and on behalf of the Crown:



---

Hon Christopher Finlayson

Minister for Treaty of Waitangi  
Negotiations

**SIGNED THIS DAY OF NOVEMBER 2009**

**For and on behalf of Maniapoto Māori Trust Board:**

---

Roderick Tiwha Bell

Chairman  
Maniapoto Māori Trust Board

---

Keith Ikin

Deputy Chairman  
Maniapoto Māori Trust Board

---

Weo Maag

Trustee  
Maniapoto Māori Trust Board

---

Robert Hautonga Koroheke

Trustee  
Maniapoto Māori Trust Board

---

John Reihana Kaati

Trustee  
Maniapoto Māori Trust Board

---

Raymond Tawhaki Wi

Trustee  
Maniapoto Māori Trust Board

Hoane Titari John Wi

Hoane Titari John Wi

Trustee  
Maniapoto Māori Trust Board

W.G. Ormsby

William Gannin Ormsby

Trustee  
Maniapoto Māori Trust Board

K. Turner  
Kingsi Turner (Trustee)

Miria Te Kanawa - Tauriki

Miria Te Kanawa - Tauriki

Kingitanga Representative  
Maniapoto Māori Trust Board

Daniel T. Te Kanawa

DANIEL T. TEKANAWA

Rora Evans

(RORA EVANS)

Maureen Te Kapaoti

M. Pitone

Alma Shearer

ALMA SHEARER

Amokura (Emily) Marshall. Wehi.

Henokona ST Tukutahi

Pipetea Amokura

69A Casakio Te Kahu

Jean Hamod.

Hireke Moara.

PN Brown

M. H. H. H.  
J. H. H. H.

Phil Takereri  
Campbell

M. Leithano.

Waiakani Wini Kerahi

Waiakani Wini Kerahi

WAIAKANI WINI KERAI

Permata Norma Wiki (Wipaki)  
RNV

Rangitipa Hurinaka 3 Jewaraka PD Otorang  
ngati. apapa kura kahotea marae

METIRIA KARAN MISSIE BHL M Bell  
NGATI MANIAPOTS NGATI MAIHANGA  
Girangi Kopa. TO Carroll St Tekuiti  
Pera Rangitanga MacDonald  
mo nga mekopuna o te Utanaru Wianzei

George Ararone Ngati Nguarua.  
Barbara Ararone

Rangi Kerepa

Ruta Liny Mohle Ngati Maniapoto

MANAIA KIMURA.

PETER JACOB CHARMAN RW

~~Glenn Harris~~

Peter Anderson. Ngati Kora.

Peter Barry Whitaker

Ruffi (Ngati Te Puta)

Taonui Campbell

OTHER SIGNATORIES

Te Aho Motokina  
Rangimahora Motokina  
Paparahua Motokina

Te Paia Begman

Whaka Uro Deke - Ngati Manuoto  
Hauraro (Reamanu)

Tiwha Borell  
Waiatara Borell  
Tuti Borellakiri

ReWi: Waikaha Motokina  
Jochen Motokina  
Apaheera Motokina

Manaaki  
Rangitara-Eketone  
Hauparoa

kehana TIO MANUKORIHU WHANONGA  
HEMARA  
NAHI URUNUMIA

Rangi Keroa

Rampella

Jayden

Tane  
Kykako  
Motokina  
Pareihai  
Maukura  
Nawo

Te Anoa

Pitcher

Missy Seymour

Te Miringa-bell

Pikipo