



# Matariki Ahunga Nui

*2022 Funding Application  
Guidelines*

# The Office for Māori Crown Relations – Te Arawhiti is responsible for administering the Matariki Ahunga Nui funding initiative

## Purpose

The purpose of **Matariki Ahunga Nui** is to support the regeneration of mātauranga associated with Te Kāhui o Matariki. The contestable funding components of the initiative are for the 2022 year and designed to support Māori communities in leading the development of Te Kāhui o Matariki focused initiatives that recognise the inaugural public holiday.

## Matariki Principles

Applications are being asked to align their kaupapa with a set of principles related to Te Kāhui o Matariki. Applicants need to demonstrate how their kaupapa will achieve the principles outlined in the Te Pire mō te Hararei Tūmatanui o te Kāhui o Matariki/Te Kāhui o Matariki Public Holiday Bill 2022. It indicates that Matariki is guided by the following 3 major principles:

- REMEMBRANCE:** honouring those who have died since the last rising of Matariki.

The re-appearance of Matariki in the morning sky during mid-winter coincided with a traditional ceremony called 'whāngai i te hautapu.' During this ceremony food was cooked and offered to the different stars of Matariki while karakia (incantations) were conducted.

- CELEBRATING THE PRESENT:** gathering together with family and friends.

Following on from the formal 'whāngai i te hautapu' ceremony, Matariki was a period of celebration and festivities. Mid-winter was a time of rest and relaxation for Māori. The food storage pits and houses were full, and the busy harvest season was over. Communities and whānau would gather to give thanks for all the blessings of the past year, and to reconnect with one another.

Food and feasting were central elements in Matariki, and people came together to share the fruits of the harvest. Other forms of celebration included music, dance, art and spending time with one another.

- LOOKING TO THE FUTURE:** looking forward to the promise of a new year.

Matariki was a time where communities and whānau would come together to plan for the impending season. They discussed at length their hopes and desires, concerns and fears and they decided how they would approach various activities in the new year. It was a time of learning, sharing, discussion and decision making. One of the key points of discussion during Matariki was the environment, especially the health of the environment. Māori understood that lives depended on maintaining a strong connection to the physical world and caring for nature.

# Matariki Themes



The themes have been developed by Dr Rangi Mātāmua to guide the narrative around celebrations connected to Te Kāhui o Matariki.

Considering the main principles of Matariki listed above, the following themes align to those principles and can be applied to the launch of the holiday and its wider celebration.

**a. MATARIKI HUNGA NUI:** Matariki hunga nui means the many people of Matariki.

It speaks to how Matariki calls people to gather together, return home, remember loved ones and celebrate with whānau and friends. It is hoped that people use Matariki as an opportunity to return to the places they call home, and to reaffirm bonds they have with their whānau, friends and communities.

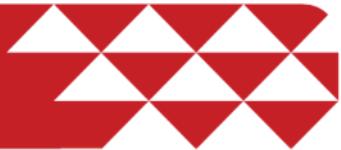
**b. MATARIKI AHUNGA NUI:** this phrase means the great food piles of Matariki.

Food and feasting are a central element of the Matariki period, and people come together to feast. Matariki is an opportunity to promote, celebrate and eat our local produce. It is a time where we can prepare our favourite dishes, come together to share a meal, and support local restaurants and food producers.

**c. MATARIKI MANAKO NUI:** 'Manako' are wishes and desires, and traditionally Māori would send their hopes and dreams into the stars during Matariki.

These desires are similar to New Year resolutions and are focused on the promise of a bountiful year to come. Many of the wishes of the ancestors were connected to the wellbeing of both people and the environment. The different stars of Matariki are associated with different environmental domains. Matariki is a time where wishes and resolutions are made that are not centred on individual wants but on the wider environment.

# Four Funding Streams



The initiative comprises of four public funding streams:

<b>MANAHAU</b>	Events and or resources launched during the Matariki period that are jubilant and engaged by various communities across the country. These are initiatives that are at a smaller scale that acknowledge Te Kāhui o Matariki.	\$5,000	<b>Applications Open:</b> 1 March 2022 <b>Close:</b> 29 March 2022
<b>MĀRAMA</b>	Events and or resources launched during the Matariki period that perpetuate general teachings of Te Kāhui o Matariki. These are medium sized events that introduce teachings related to Te Kāhui o Matariki.	\$20,000	<b>Applications Open:</b> 1 March 2022 <b>Close:</b> 29 March 2022
<b>MĀTAU</b>	Events and resources launched during the Matariki season that explore, discuss, practice, and teach about Te Kāhui o Matariki.	\$100,000	<b>Applications Open:</b> 1 March 2022 <b>Close:</b> 29 March 2022



<b>MATATAU</b>	A series of events and resources led and developed by iwi groups that build the capability and capacity of whānau, hapū, and iwi to grow, practice and lead practices and customs relating to regional variations of Te Kāhui o Matariki.	\$250,000	<b>Applications Open:</b> 1 March 2022 <b>Close:</b> 29 March 2022
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## Funding Stream Information



The following provides a breakdown and summary of each funding stream's application.

<b>MANAHAU APPLICATION OVERVIEW</b>	
<b>TOTAL AMOUNT</b>	\$5,000
<b>APPLICATIONS OPEN</b>	1 March 2022
<b>APPLICATIONS CLOSE</b>	29 March 2022
<b>APPLICATION GOAL</b>	Events and or resources that are launched during the Matariki period that are jubilant and engaged by various communities across the country. These are initiatives that acknowledge Te Kāhui o Matariki.
<b>REQUIREMENTS</b>	<p>Applications for this stream must meet eligibility criteria and</p> <ul style="list-style-type: none"> <li>- define and explain the kaupapa or initiative</li> <li>- outline a plan to deliver the kaupapa</li> <li>- agree to inform Te Arawhiti about any media coverage or promotion you undertake (see <i>Communications Section</i> for further information about this)</li> <li>- agree to participate in or provide media coverage (includes social media)</li> <li>- agree to provide a wrap up report at the conclusion of the kaupapa</li> </ul>
<b>KEY FEATURES OF THE APPLICATION FORM</b>	<ul style="list-style-type: none"> <li>- List the key tasks of your kaupapa and when these will be completed</li> <li>- Outline proposed kaupapa costs and possible income streams</li> <li>- Define target audience by highlighting the communities that will be engaged and the proposed benefits to the identified communities</li> </ul>

<b>MĀRAMA APPLICATION OVERVIEW</b>	
<b>TOTAL AMOUNT</b>	\$20,000
<b>APPLICATIONS OPEN</b>	1 March 2022
<b>APPLICATIONS CLOSE</b>	29 March 2022
<b>APPLICATION GOAL</b>	Events and or resources that are launched during the Matariki period that perpetuate general teachings of Te Kāhui o Matariki.

<b>REQUIREMENTS</b>	<p>Applications for this stream must meet eligibility criteria and</p> <ul style="list-style-type: none"> <li>- define and explain the kaupapa or initiative</li> <li>- determine how mātauranga Matariki will be highlighted within the kaupapa</li> <li>- outline a plan to deliver the kaupapa</li> <li>- agree to inform Te Arawhiti about any media coverage or promotion you undertake (see <i>Communications Section</i> for further information about this)</li> <li>- agree to participate in or provide media coverage (includes social media)</li> <li>- agree to provide a wrap up report at the conclusion of the kaupapa</li> </ul>
<b>KEY FEATURES OF THE APPLICATION FORM</b>	<ul style="list-style-type: none"> <li>- Identify examples of mātauranga related to Te Kāhui o Matariki and processes that will support participant engagement with the mātauranga</li> <li>- Explain how the kaupapa will achieve one of the national themes relating to Te Kāhui o Matariki (further details on the national themes can be found below)</li> <li>- Define target audience by highlighting the communities that will be engaged and the proposed benefits to the identified communities</li> <li>- Clearly describe key deliverables, timelines, and the proposed budget for the kaupapa</li> <li>- Develop a communications plan that indicates what communication methods will be used and what messages will be shared</li> <li>- Establish an evaluation plan to outline what methods will be used to measure progress toward the objectives of the kaupapa to inform the close-out report</li> </ul>

<b>MĀTAU APPLICATION OVERVIEW</b>	
<b>TOTAL AMOUNT</b>	\$100,000
<b>APPLICATIONS OPEN</b>	1 March 2022
<b>APPLICATIONS CLOSE</b>	29 March 2022
<b>APPLICATION GOAL</b>	Events and resources that are launched during the Matariki season that explore, discuss, practice, and teach about Te Kāhui o Matariki.
<b>REQUIREMENTS</b>	<p>Applications for this stream must meet eligibility criteria and</p> <ul style="list-style-type: none"> <li>- define and explain the kaupapa or initiative</li> <li>- determine how mātauranga Matariki will be practiced within the kaupapa</li> <li>- outline a plan to deliver the kaupapa</li> <li>- agree to inform Te Arawhiti about any media coverage or promotion you undertake (see <i>Communications Section</i> for further information about this)</li> <li>- agree to participate in or provide media coverage (includes social media)</li> <li>- agree to provide a wrap up report at the conclusion of the kaupapa</li> </ul>
<b>KEY FEATURES OF THE APPLICATION FORM</b>	<ul style="list-style-type: none"> <li>- Identify examples of mātauranga related to Te Kāhui o Matariki and processes that will support participant engagement with the mātauranga</li> <li>- Explain how the kaupapa will achieve one of the national themes relating to Te Kāhui o Matariki (further details on the national themes can be found here)</li> </ul>



	<ul style="list-style-type: none"> <li>- Highlight how this kaupapa will provide a platform to support the sustainability of Matariki focussed events moving forward</li> <li>- Provide the names, contact details, and a brief explanation of the experience of the team of reputable and accepted Matariki / mātauranga Māori experts</li> <li>- Clearly describe key deliverables, timelines, and the proposed budget for the kaupapa</li> <li>- Define target audience by highlighting the communities that will be engaged and the proposed benefits to the identified communities</li> <li>- Develop a communications plan that indicates what communication methods will be used and what messages will be shared</li> <li>- Identify possible risks to your kaupapa and provide practical mitigation strategies.</li> <li>- Establish an evaluation plan to outline what methods will be used to measure progress toward the objectives of the kaupapa to inform the close-out report</li> <li>- and what messages will be shared</li> <li>- Establish an evaluation plan to outline what methods will be used to measure progress toward the objectives of the kaupapa to inform the close-out report</li> </ul>
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MATATAU APPLICATION OVERVIEW	
<b>TOTAL AMOUNT</b>	\$250,000
<b>APPLICATIONS OPEN</b>	1 March 2022
<b>APPLICATIONS CLOSE</b>	29 March 2022
<b>APPLICATION GOAL</b>	A series of events and resources led and developed by iwi groups that build the capability and capacity of whānau, hapū, and iwi to grow, practice and lead practices and customs relating to regional variations of Te Kāhui o Matariki.
<b>REQUIREMENTS</b>	<p>Applications for this stream must meet eligibility criteria and</p> <ul style="list-style-type: none"> <li>- define and explain the kaupapa or initiative</li> <li>- design a programme to research local mātauranga, share this with local champions, and host an event to celebrate the knowledge that has been identified</li> <li>- develop a repository that maintains the local mātauranga that is identified</li> <li>- outline a plan to deliver the kaupapa</li> <li>- agree to inform Te Arawhiti about any media coverage or promotion you undertake (see <i>Communications Section</i> for further information about this)</li> <li>- agree to participate in or provide media coverage (includes social media)</li> <li>- agree to provide a wrap up report at the conclusion of the kaupapa</li> </ul>
<b>KEY FEATURES OF THE APPLICATION FORM</b>	<ul style="list-style-type: none"> <li>- Identify examples of mātauranga related to Te Kāhui o Matariki and processes that will support participant engagement with the mātauranga</li> <li>- Explain how the kaupapa will achieve one of the national themes relating to Te Kāhui o Matariki (further details on the national themes can be found <a href="#">here</a>)</li> <li>- Highlight how this kaupapa will provide a platform to support the sustainability of Matariki focussed events moving forward</li> </ul>

	<ul style="list-style-type: none"> <li>- Provide the names, contact details, and a brief explanation of the experience and acknowledgement of the team's Matariki / mātauranga Māori experts</li> <li>- Clearly describe key deliverables, timelines, and the proposed budget for the kaupapa</li> <li>- Define target audience by highlighting the communities that will be engaged and the proposed benefits to the identified communities</li> <li>- Develop a communications plan that indicates what communication methods will be used and what messages will be shared</li> <li>- Identify possible risks to your kaupapa and provide practical mitigation strategies.</li> <li>- Establish an evaluation plan to outline what methods will be used to measure progress toward the objectives of the kaupapa to inform the close-out report</li> </ul>
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## Eligibility

Applications are sought from Māori groups (who are legal entities as defined below) that:

- a. involve their local community
- b. deliver within the required timeframes
- c. access Te Kāhui o Matariki teachings (appropriate to the level of the relevant funding stream)
- d. agree to implement a Covid-19 Traffic Light System management plan (for event kaupapa only)
- e. agree to be promote their initiative (see Communications Section for further information about this), and
- f. complete a final report highlighting what was achieved by the kaupapa.

For the purposes of Matariki Ahunga Nui a legal entity can be a:

Charitable trust	Māori Committee
Cooperative Society	Māori Trust Board
Discretionary Family Trust	Rūnanga Incorporated
Incorporated society	Marae Entity
Limited Liability Company	Whānau Trust

Any of the following evidence will be accepted as proof of legal status and will need to be uploaded into the application portal:

- a. a current constitution or trust deed and certificate of incorporation; or
- b. a letter from your district Māori Council/appropriate iwi authority; or
- c. a copy of a Māori Land Court Order; or
- d. a bank account details (see below); or
- e. a proof of organisational structure and/or copies of minutes of meetings/annual general meetings.

## Application Timelines

**1 March 2022** Applications for all streams open in portal

**29 March 2022** Applications for all streams close



<b>April 2022</b>	Applications accessed and Oversight Panel convenes
<b>May 2022</b>	Applicants informed of outcome Contracting
<b>29 July 2022</b>	Close out reports due

## Communications

A key driver for this initiative is supporting iwi Māori to regenerate and celebrate their traditional knowledge and mātauranga relating to Matariki. It is important therefore that successful applicants liaise with Te Arawhiti to agree how information relating to their events/or resources (supported by this initiative), can be promoted. For most it will mean agreeing what promotional messaging relating to their kaupapa can be shared by Te Arawhiti as a way of informing or educating our wider society about Matariki; or simply celebrating the importance of Matariki by profiling what has gone on around the Country.

Please note that Te Arawhiti advisors will talk with successful providers about how we can share in promoting the importance of Matariki through this initiative.

## Close Out Reporting

All successful funding decisions will be publicised on the Te Arawhiti website, and in the Annual Report.

In addition, to support the design of future funding programmes, applicant groups are asked to consider and include evaluation methods to check whether the objectives of the kaupapa were achieved. Please note that the reports are to focus on what each applicant achieved, including the development and use of resources – not to report on the Matariki mātauranga.

## Assessment of Funding

Te Arawhiti will assess funding applications received based on:

- a. meeting the eligibility criteria
- b. the level of mātauranga Matariki that is incorporated within the kaupapa and how this will be engaged
- c. receiving a sound and robust proposal demonstrating how the kaupapa will be developed and implemented
- d. coverage across the country, and
- e. how the kaupapa supports the local community.

The applications will be considered by an Oversight Panel comprising of Mātauranga Matariki experts and Government officials. Recommendations will be made to the Tumu Whakarae – Te Arawhiti for final approval.

# Accessing the Funds

The funding will be managed by Te Arawhiti. Legal entities are required to submit their GST number and provide proof of their bank account details. Any of the following bank account evidence will be accepted by The Office for Māori Crown Relations – Te Arawhiti to upload into the application portal:

- a. A pre-printed deposit slip which includes the full bank account number (bank, branch, account number and suffix) and the account holder's name.
- b. A bank statement which includes the full bank account number (bank, branch, account number and suffix) and the account holder's name.
- c. A letter from the bank which includes the full bank account number (bank, branch, account number and suffix) and the account holder's name. This must be signed and stamped by the bank.
- d. An internet printout which includes the full bank account number (bank, branch, account number and suffix) and the account holder's name and the web address along the top or bottom of the page. This does not need to be signed and stamped by the bank unless all of the above is not provided on the printout.
- e. ATM printout must show the bank logo and the full bank account number (bank, branch, account number and suffix) and the account holder's full name.
- f. Hand-written bank account evidence as long as it includes the full bank account number (bank, branch, account number and suffix) and the account holder's name. This must be signed and stamped by the bank.

The payment schedule for each funding stream includes:

<b>MANAHAU and MĀRAMA funds</b>	80% of funding on signing contract 20% of funding on receipt of close out report
<b>MĀTAU and MATATAU funds</b>	20% of funding on signing contract 60% of funding on midpoint deliverable 20% of funding on receipt of close out report

## Personal Information Notice

Information about organisations provided to The Office for Māori Crown Relations – Te Arawhiti will be held for the purpose of permitting Te Arawhiti to assess and evaluate the application, and to administer the funding. Information supplied may be passed onto other relevant agencies to assist with the evaluation of the proposal and funding programme.

Each organisation consents to the use and disclosure of their personal and other information in the manner described above. If requested information with respect to the funding proposal is not supplied, the proposal may be declined for consideration.

Organisations and those who support the event may, under the Privacy Act 1993, request access to and correction of their personal information by The Office for Māori Crown Relations - Te Arawhiti. These requests must be in writing.

The Office for Māori Crown Relations – Te Arawhiti is subject to the Official Information Act 1982 and may be required to release information in terms of that Act.



# General Terms and Conditions



## GENERAL

The terms and conditions are non-negotiable and do not require a response. Each non-government organisation (NGO) that submits a funding proposal for the Matariki Ahunga Nui funding initiative (Matariki Ahunga Nui) has confirmed by submitting this funding proposal that these terms and conditions are accepted without reservation or variation.

Matariki Ahunga Nui is a government funding programme which is managed and administered by The Office for Māori Crown Relations – Te Arawhiti (Te Arawhiti).

## RELIANCE BY TE ARAWHITI

Te Arawhiti may rely upon all statements made by any NGO in a funding proposal and in correspondence or discussions with Te Arawhiti or its representatives.

Each NGO must ensure all information provided to Te Arawhiti is accurate. Te Arawhiti is under no obligation to check any funding proposal for errors, omissions, or inaccuracies. Each NGO will notify Te Arawhiti promptly upon becoming aware of any errors, omissions, or inaccuracies in its funding proposal or in any additional information provided by the NGO.

## OWNERSHIP AND INTELLECTUAL PROPERTY

Ownership of the intellectual property rights in a funding proposal does not pass to Te Arawhiti. However, in submitting a funding proposal, each NGO grants Te Arawhiti a non-exclusive, transferable, perpetual licence to use and disclose its funding proposal for the purpose of assessing and decision-making related to the Matariki Ahunga Nui funding proposal and funding process. Any hard copy funding proposal or documentation supplied by you to Te Arawhiti may not be returned to you.

By submitting a funding proposal, each NGO warrants that the provision of that information to Te Arawhiti, and the use of it by Te Arawhiti for the evaluation of the funding proposal and for any resulting discussions, will not breach any third-party intellectual property rights.

## CONFIDENTIALITY

Te Arawhiti is bound by the Official Information Act 1982 (“OIA”), the Privacy Act 1993, parliamentary and constitutional convention and any other obligations imposed by law. While Te Arawhiti intends to treat information in funding proposals as confidential to ensure fairness for the NGO during the assessment and decision-making process, the information can be requested by third parties and Te Arawhiti must provide that information if required by law. If Te Arawhiti receives an OIA request that relates to information in this funding proposal, where possible, Te Arawhiti will consult with you and may ask you to confirm whether the information is considered by you to be confidential or still commercially sensitive, and if so, to explain why.

Te Arawhiti may disclose any funding proposal and any related documents or information provided by the NGO, to any person who is directly involved in the Matariki Ahunga Nui assessment process on its behalf including officers, employees, consultants, contractors and professional advisors of Te Arawhiti or of any government agency. The disclosed information will only be used for the purpose of participating in the Matariki Ahunga Nui funding proposal and assessment process, which may include carrying out due diligence.

In the interests of public transparency, if a funding proposal is approved for funding, the funding proposal (and any related documents) may be published by Te Arawhiti. Commercially sensitive and personal information will be redacted by reference to the provisions of the Official Information Act 1982.

## **LIMITATION OF ADVICE**

Any advice given by Te Arawhiti, its Matariki Ahunga Nui funding advisors, any other government agency, their officers, employees, advisers or other representatives about the content of your funding proposal does not commit the decision maker (it may be the Chief-Executive, Te Arawhiti, Deputy Chief-Executive, Partnerships, Te Arawhiti or Director – Te Kāhui Hīkina, Te Arawhiti depending on the level of funding requested) to make a decision about your funding proposal.

## **NO CONTRACTUAL OBLIGATIONS CREATED**

No contract or other legal obligations arise between Te Arawhiti and any NGO out of, or in relation to, the funding proposal and assessment process.

## **NO PROCESS CONTRACT**

The Matariki Ahunga Nui funding proposal and assessment process does not legally oblige or otherwise commit Te Arawhiti to proceed with that process or to assess any particular NGOs funding proposal or enter into any negotiations or contractual arrangements with any NGO. For the avoidance of doubt, this funding proposal and assessment process does not give rise to a process contract.

## **COSTS AND EXPENSES**

Te Arawhiti is not responsible for any costs or expenses incurred by you in the preparation of a funding proposal or additional documentation.

## **CLAWBACK**

If your funding proposal is successful, Te Arawhiti holds the right to clawback any funding support that is not spent. The decision to clawback funding will be discussed with the NGO prior to clawback.

## **EXCLUSION OF LIABILITY**

Neither Te Arawhiti or any other government agency, nor their officers, employees, advisers or other representatives will be liable (in contract or tort, including negligence, or otherwise) for any direct or indirect damage, expense, loss or cost (including legal costs) incurred or suffered by any NGO, its affiliates or other person in connection with this funding proposal and assessment process, including without limitation:

- a. the assessment process
- b. the preparation of any funding proposal
- c. any investigations of or by any NGO
- d. concluding any contract
- e. the acceptance or rejection of any funding proposal, or
- f. any information given or not given to any NGO(s).

By participating in this funding proposal and assessment process, each NGO waives any rights that it may have to make any claim against Te Arawhiti. To the extent that legal relations between Te Arawhiti and any NGO cannot be excluded as a matter of law, the liability of Te Arawhiti is limited to \$1.

Nothing contained or implied in or arising out of the Matariki Ahunga Nui initiative documentation or any other communications to any NGO shall be construed as legal, financial, or other advice of any kind.

## **INDUCEMENTS**

You must not directly or indirectly provide any form of inducement or reward to any officer, employee, advisor, or other representative of Te Arawhiti or any other government agency in connection with this funding proposal and assessment process.



## GOVERNING LAW AND JURISDICTION

The Matariki Ahunga Nui funding initiative and assessment process will be construed according to, and governed by, New Zealand law and you agree to submit to the exclusive jurisdiction of New Zealand courts in any dispute concerning your funding proposal.

## PUBLIC STATEMENTS

Te Arawhiti and any other government agency, or any relevant Minister, may make public in whole or in part this funding proposal form including the following information:

- a. the name of the applicant(s)
- b. the event title
- c. a high-level description of the proposed event
- d. the total amount of funding and the period of time for which funding has been approved

Te Arawhiti asks applicants not to release any media statement or other information relating to the submission or approval of any funding proposal to any public medium without prior agreement of Te Arawhiti.

## Declaration

Applicants will be asked to confirm the following:

The details that have been given in all sections of this funding proposal are true and correct to the best of our knowledge. We have the authority to commit our organisation to this funding proposal and we understand and will meet the requirements of the funding programme and guidelines. We agree to provide updated information if the information in this funding proposal changes whilst The Office for Māori Crown Relations – Te Arawhiti is considering our proposal.

In signing this form, and if this funding proposal is successful, we agree to provide The Office for Māori Crown Relations – Te Arawhiti with a revised budget of actual expenditure and commentary to explain key differences between the original budget and actual.

## Frequently Asked Questions

### Can I apply for funding from more than one funding stream?

Yes. If you are making more than one application, then each application needs to be for a different kaupapa.

### What is mātauranga Matariki?

For Matariki Ahunga Nui funding, mātauranga Matariki includes traditional practices, teachings, ceremonies, and belief systems about te Kāhui o Matariki (and including other tribal variations).

### Why can only Māori apply?

We ask for applications from Māori to keep the mātauranga authentic and Māori leading kaupapa about Matariki.

Applicants still need to be a legal entity (see above for what constitutes a legal entity under Matariki Ahunga Nui) and have the capacity to deliver within the timeframes.

## **Why does mātauranga Matariki have to feature in applications?**

The set up of the Matariki Ahunga Nui fund is for the celebration and regeneration of mātauranga - te Kāhui o Matariki.

## **Can we apply if our region celebrates other stars in the Matariki cluster?**

Yes. The fund supports mātauranga about te Kāhui o Matariki – the Matariki cluster of whetū (stars). We encourage regional variations, for example celebrations of the rising of Puanga.

## **Is there a date on which we must deliver our kaupapa?**

You can deliver the kaupapa at any time in the Matariki period.

## **What do you mean by Matariki experts?**

Matariki experts within the context of this application are Māori leaders who are recognised by Māori communities for contributing to the mātauranga or knowledge associated with te Kāhui o Matariki. They are seen to support kaupapa at various levels that align with te Kāhui o Matariki.

# **Application Checklist**



The following identifies all necessary components of the applications for all streams.

- Online form (through application portal) that asks for:
  - Organisational information with project lead contact details
  - Details of the kaupapa or initiative
  - Covid-19 Traffic Light management plan (for events only)
  - Confirmation that a close out report will be completed
  - Agreement to promote their initiative
  - Agreement to privacy notice and general terms and conditions
- Uploading evidence
  - Proof of entity status (see above)
  - Bank account details in one of the accepted forms (see above)



